LIONS CLUBS INTERNATIONAL
DISTRICT 33-A

2018-2019 DIRECTORY

"Facing Off Against Blindness"

Tim DeVault
District Governor

Colleen Oncay
1st Vice District Governor

Denise Andrews
2nd Vice District Governor

Teri LaCoy
Cabinet Secretary - Treasurer

Athol Lions Club

Host Club Wishes

District Governor Tim DeVault
1st VDG Colleen Oncay
2nd VDG Denise Andrews
CST² Teri LaCoy

a Geat Lionistic Year !

ATHOL LIONS CLUB · ATHOL, MASSACHUSETTS

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DISTRICT 33-A COMMITTEES

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I hope everyone is ready to get the 2018-2019 year going. I am Tim DeVault, your District Governor for this year and your CST Teri LaCoy bring you greetings and a can do attitude from our International President Gudrun Yngvadottir, the first female International President of Lions International. In President Gudrun's words to us, she laid her goals on membership, service, and getting our story out so that we are no longer the world's best kept secret.

There is a push this year for more females in Lions. Now don't be silly, membership growth is membership growth, so yes, we have an opportunity as we announce our first female International President that we may attract more women to Lions, but I will take every gender and race to make our rosters grow.

I'm very excited about visiting and meeting each and every lion in the district. Out of everything that's instore for this year, that will be top of the list. To meet you all, have conversations, the passing of ideas and to finally gain new lion friends. I'm hoping as well to bring clubs together in partnerships that will make either club more visible in their communities. We may be the Paxton Lions Club and the Leominster Lions Club, but we are all members of Lions International. So as you look for new service activities, do not let the lack of personnel hinder your acceptance. Ask clubs near you, ask me, and we will throw a bulletin out to get you the lions or non lion volunteers you need.

There is going to be opportunities ahead as the Paw Sox make a move to the city of Worcester, Massachusetts. I

intend on getting with your upcoming leaders, 1st Vice Colleen Oncay and 2nd Vice Denise Andrews and try to formulate a plan in which the Lions of D33-A could be a great help to the organization. Looking anyway at the glass half full, we don't have to travel to Rhode Island for much longer.

I will be attending as many events as possible, so make sure the district is aware of your events and we will try to be there unless prior engagements keep us away.

I need not ask you to work hard, because I know you all will. I will ask you to strive to make your clubs the best they can be. I'm going to ask you to commit to more service projects, to show our communities that we serve. And I'm going to ask that you do this with a smile and to have fun at your events.

We are Lions. We were made Lions in 1917, by a man named Melvin Jones. In 1925, a young lady named Helen Keller gave us purpose. She said, and I quote," The best and most beautiful things in the world cannot be seen or even touched, they must be felt with the heart".

If your heart tells you that a project is needed, then try. I your heart tells you an idea needs to be implemented, then get it going. Success is not instant in many cases, sometimes mountains of trial and error occur before it happens. To try and fail is to learn. Lets grab this year with our whole heart and make the beginning of the new century a strong one.

Thank you my Lions,

DG *Tim DeVault*

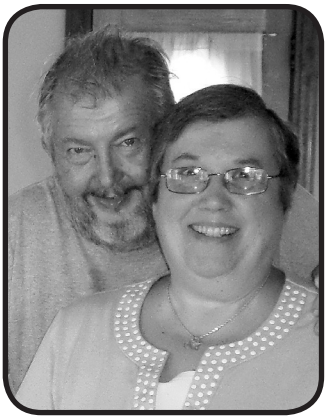
Buckle up, 33A –
We are going for a ride!

Where is your ride taking you? Is it into a new year of service, helping your community and world to be a better place? Is it into a new position of trust or leadership in your club, district, or otherwise that will allow you to grow? Is it into a year of moving aside, and allowing the others you have mentored to take the wheel? As I assume the role of 1st Vice District Governor of 33A (awesome), I hope my ride takes me in all of these directions. So, will you join me and **"Grow Together as Lions"**?

While riding the rails in this picture I pushed myself to go faster and not keep pushing the brake. I knew I had friends ahead of me, some doing the same, and some waiting to see me cross the finish line. I also knew that it would be a great story to share at home with Bill and Stevie! It's only because of the love and support we build around ourselves that we can feel comfortable doing new things and grow. So, will you join me and **"Grow Together as Lions"**?

Almost twenty one years ago, my favorite mentor asked me why I wasn't a Lion. And, as soon as I could, I joined. And, as most of you know, we don't become Lions right away. There is a moment in time when we feel deeply in our hearts what it means to touch another's life and SERVE. I hope to continue to serve and help you find that moment. As we support District Governor Tim this year, will you join me and **"Grow Together as Lions"**?

Yours, *Colleen*



Hello, Lions!

I cannot begin to tell you how honored and proud I am to be serving as your 2nd Vice District Governor for the 2018-19 year. Thank you for giving me the opportunity to once again work with you, the Awesome Lions of 33A. I am looking forward to supporting District Governor Tim as he leads the Distict in "Facing Off Against Blindness". I am thrilled to be part of our eam with 1st Vice District Governor Colleen and CST Teri. I never thought that when I became a Lion eighteen years ago that I would be in this position, but it is thanks to your encouragement, friendship and confidence in me that I am in this position today. This really means a lot to me.

This is not about me; it is about "WE". I cannot do this alone, we are a TEAM! I want to work with you and help you in any way that I can to continue not only in our quest to eradicate blindness, but in our service to others and in making our communities and world a better place.

After all, we are Lions, and "WE SERVE". Please let me know what I can do for you, and do not hesitate to contact me no matter what it is, I am only a phone call, text or email away.

Thank you for all that you do, and I ask you all to continue to "Make a Difference with Love, Smiles and Hugs". Lastly, remember to always be proud to say that you are a LION.

Yours in Lionism and Friendship,

2nd VDG *Denise Andrews*

Dearest Lions, Lioness, Leos,
and friends of 33-A,

This district had an AWESOME year! All of you worked hard to serve your community and your fellow Lions in the best way you know. We helped the multiple district raise a record $1,072,678 for MLERF! My goal for this district was $100,000. We raised $106,794! That is an incredible total! Our goal of $28,800 for LCIF was crushed. The total amount raised by district 33-A was $35,238.75!! Give yourselves a huge applause! However, our work is not finished. Now is the time to take a deep breath and push hard to help District Governor Tim and his team reach their goals.

Having worked with District Governor Tim for many years, I can tell you he is going to be a great leader. His down to earth approach, incredible sense of humor and wit will serve this district well. DG Tim, 1VDG Colleen, and 2VDG Denise will need your help and encouragement as they continue on their leadership journey. They were an integral part of the success of this district for 2017-2018. I am confident that they will continue to make our awesome district the best in 2018-2019.

I want to thank the Lunenburg Turkey Hill Family Lions Club for their unending support. They took on the roll of being the home club of the District Governor TWO years in a row! I will be forever grateful. I want to thank my team for their hard work and dedication. To the PDG's who helped me throughout the year, thank you for your words of wisdom. A special thank you to my Cabinet Secretary/Treasurer Marianna Riemer. She was the best CST a DG could ask for. Her commitment to her position and dedication to this district were second to none. I cannot thank her and her partner in service, Region Chair John, enough. Finally, I want to thank my family.

Without your support, this would not have been possible. Remember, Andrew and Michael, my love for you is a love without end, Amen.

It has been an honor and a pleasure to serve with such incredible Lions. I thank you with all my heart, for the opportunity to serve as your district governor. Keep on being the AWESOME Lions you are. You flew with me on butterfly wings, and we made change count!

Yours in Friendship and Lionism,

Todd A. Karkane
IPDG-33A

Greetings Lions and Leos of the Awesome District!

I am both excited and honored to be serving as your CST this year alongside District Governor Tim DeVault.

This is an exciting time in Lionism as we celebrate our first woman International President, Gudrun Yngvadottir whose motto is "Thetta Reddast" which means that everything will work out, somehow, no matter how large a problem may be through hard work, trust and community" Together we can all make a difference – "Together we can reach beyond our limits" and change the world – one step at a time. It is a journey we have all started the day we became Lions and I am exited to be sharing this part of the journey with all of you –

Teri LaCoy, CST

GUDRUN YNGVADOTTIR
INTERNATIONAL PRESIDENT

Gudrun Yngvadottir, from Gardabaer, Iceland, was elected to serve as international president of Lions Clubs International at the association's 101st International Convention, held in Las Vegas, Nevada, USA, June 29 through July 3, 2018.

International President Yngvadottir is a biomedical scientist and has worked in research, education and management. Since 1990 she has worked at the University of Iceland as Vice Director at the Institute of Continuing Education.

A member of the Gardabaejar Eik Lions Club since 1992, President Yngvadottir has held many offices within the association, including district governor council chairperson. She has dedicated her service to children and youth, membership and leadership development, health and wellness, including vision and diabetes, environmental projects and Lions Clubs International Foundation (LCIF).

President Yngvadottir served as international director 2010-2012 on the Leadership Committee, as chairperson the second year; 2011-2013 on the Women's Task Force; 2012-2013 she was a board appointee on the District and Club Service Committee; and 2013-2014 on LCIF Governance Ad Hoc Committee.

In recognition of her service, she has received numerous awards including the Kjarans Medal, the highest award of Icelandic Lions; the Lions Crystal, the highest award of Norwegian Lions; several Membership and Extension Awards; eleven International President's Awards; and the Ambassador of Good Will Award, the highest Lions Clubs International award. She is also a Progressive Melvin Jones Fellow.

In addition to her Lions activities, President Yngvadottir is active in numerous professional and community organizations, including the Icelandic Association of Biomedical Scientists and has been its representative for cooperation between Scandinavian and European scientists.

President Yngvadottir and her husband, Dr. Jon Bjarni Thorsteinsson, a past international director and a Progressive Melvin Jones Fellow, have one son, one daughter and six grandchildren.

In Lionism, *Gudrun Yngvadottir*

WEBSITES

Lions Clubs International ..... www.lionsclubs.org
Multiple District 33 ..... www.lions-md33.org
District 33-A www.lions33a.org
LionNet ..... www.lionnet.com
MLERF ..... www.masslionseyeresearch.org
LODA Fund ..... www.masslionslazarusfund.org
Project New Hope ..... www.projectnewhopema.org

LIONS RELATED WEBSITES

Mass. Eye and Ear ..... www.meei.harvard.edu
Joslin Diabetes Center ..... www.joslin.org
American Diabetes Association ..... www.diabetes.org
New England Eye Ctr. ..... www.neec.com
Barton Center ..... www.bartoncenter.org
Schepens Eye Research ..... www.schepens.harvard.edu
Perkins School for the Blind ..... www.perkins.org

NOTE: Don't have a club website?
Visit www.e-clubhouse.org/application.php today!

If you have not updated your website recently,
you maywant to consider doing so, as other Lions, Clubs,
and potential members may be referring to them for
information.

Also, if you have a website and would like to include it in
the newsletter, please send to
Newsletter editor Denisedacst33a@yahoo.com

INTERNATIONAL ADDRESSES AND DIRECTORS

LIONS CLUBS INTERNATIONAL
300 West 22nd Street
Oak Brook, IL 60523-8842
Tel: 630-571-5466 Fax: 630-571-8890

Club Supplies Orders: 800-710-7822; www.lionsclubs.org

Lions Clubs International Foundation (Donations)
Department 4547 • Carol Stream, IL 60122-4547

INTERNATIONAL PRESIDENT
IP Gudrun Yngvadottir
300 West 22nd Street
Oak Brook, IL 60523-8842

INTERNATIONAL DIRECTOR MD 33
PID Joyce Middleton *(PCT Martin)* 2016-2018
96 Union Street
Bridgewater, MA 02324
(H) 508-697-6939 (C) 508-944-8698
(E) joyce.middleton@gmail.com

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IPID John Pettis *(Lion Liz)* 2013-2015
55 Hadley Road
Merrimac, MA 01860
(H) 978-346-9799 (C) 978-360-9681
(E) lionpettis@hotmail.com

PID L. Doug Sime *(Lion Vale)* 2005-2007
396 South Street
Bridgewater, MA 02324
(H) 508-697-6663 (C) 508-232-9653
ldougsime@comcast.net

PID Charles E. Kostro *(Lion Claire)* 1997-1999
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Acton, MA 01720
(H) 978-263-7800 (C) 978-807-4427
(E) ckostro@aol.com

PAST INTERNATIONAL DIRECTORS *(cont'd)*

PID John E. Hoyle *(Lion Nat)* 1978-1980
15 Kelton Street
New Bedford, MA 02745
(H) 508-995-9779
(E) jhoyle@verizon.net

DECEASED PAST INTERNATIONAL DIRECTORS

PID Russell W. Porter	1944 - 1946
PID E. Daniel Johnson	1952 - 1954
PID Carl E. Roessler	1962 - 1964
PID Ernest W. Smith	1973 - 1975
PID Joseph J. Camarda *(Lion Ginger)*	1982 - 1984

Helen Keller's Contributions

- ✓ Founding member ACLU *(American Civil Liberties Union)*
- ✓ Massachusetts Commission for the Blind
- ✓ Women's rights, birth control, woman's suffrage
- ✓ Voice for socialism and working class solidarity

ADVISORY / CONVENTION DATES

ADVISORY MEETINGS:

September 27, 2018 (Thur) - Leicester Senior Center
>> Region 1 Clubs responsible for raffle items
November 29, 2018 (Thur) - Leicester Senior Center
>> Region 2 Clubs responsible for raffle items
January 31, 2019 (Thur) Leicester Senior Center
>> Region 3 Clubs responsible for raffle items
April 24, 2019 (Wed) Leicester Senior Center
>> Region 4 Clubs responsible for raffle items

Social Hour - 6:15pm to 6:45pm; Meeting starts at 6:45p.m.

CABINET MEETINGS:

August 19, 2018 (Sun) - Fitchburg Senior Center
November 4, 2018 - 2pm - Fitchburg Senior Center
February 24, 2019 - 2pm - Fitchburg Senior Center
April 14, 2019 - 2pm - TBD

33-A MID-WINTER CONFERENCES

February 8-10, 2019 Leominster, MA

MD-33 STATE CONVENTIONS

May 3-5, 2019 - Sturbridge Host Hotel, Sturbridge, MA

INTERNATIONAL CONVENTIONS

2019 Milan, Italy July 5 - July 9
2020 Singapore June 26 - June 30
2021 Montreal, Quebec, Canada June 25- June 29
2022 New Delhi, India July 1 - July 5
2023 Boston, MA, USA July 7- July 10

USA/CANADA FORUM

2018 Columbus, OH September 20 -22, 2018
2019 Spokane, WA September 19 -21, 2019

PAST DISTRICT GOVERNORS

*Dr. Charles Bruninghaus, Worcester Host	1924-25
*Warren Hanscomb, Worcester Host	1939-40
*George Finnegan, Webster	1943-44
*William Kozlowski, Webster	1943-44
*Leo Dubois, Ware & CST Emile St. Onge	1949-50
*Lynn Lepley, East Brookfield & CST Stanley Kelley	1950-51
*Dr. Ray Fessenden, Athol	1951-52
*Wendell Ring, Leicester, & *CST Holger Johnson	1952-53
*Frank Johnson, Worcester Host, & CST Harris Smith	1953-54
*Thomas Fleming, Wocester Host	1954-55
*George Fulton, Ware & CST Emile St. Onge	1955-56
*Morris Gould, Clinton & CST Gilbert Shutts	1956-57
*Robert Lebaire, Auburn & CST Joseph Hayes	1957-58
*Steven Wadach, Warren & CST John Orsulak	1958-59
*Louis Lusignan, Leicester & CST Donald Doe	1959-60
*Edward Salloom, Webster Sq & CST James Foley	1960-61
*Richard Primavera, Ware & CST Emile St. Onge	1961-62
*Henry Racicot, Southbridge & CST Bernard Devine	1962-63
*Gilbert Shutts, Clinton & CST Enoch L. Jones	1963-64
*Simeon Fouracre, Northboro & CST Joseph R. Belisle	1964-65
*Vincent Caporale, Monson & CST Richard Williams & CST Alert Ouimet	1965-66
*Kenneth Hedstrom, Fitchburg and *CST Carl Thrasher	1966-67
*Boleslaw Zendzian, Webster Sq. & CST Charles Lacerda	1967-68
*William Cunning, Westboro & CST Alden Lumbard	1968-69
*Omen Senecal, Tatnuck Sq & CST Edward A. Rawling	1969-70
*Daniel Brosnan, Palmer & CST Paul Brouillette	1970-71
Robert Briere, Sturbridge & CST Tom Ciesla	1971-72
Paul Brouillette, Palmer & CST Paul Ziwicki	1972-73
*Joseph Caarda, Leicester & CST Guy Shute	1973-74
*Joseph Protano, Worcester Host & CST Hal Morin	1974-75
*William Porter, Westboro	1975-76
*Santo Peruffo, Gardner & CST Dennis Brennan	1976-77
*Henry Maher, Athol & CST Floyd Rider	1977-78
*Roland Richer, Palmer & CST PDG Paul Brouillette	1978-79
*Floyd E. Ryder, Templeton & *CST Jan O. Modzeleski	1979-80
*Jan O. Modzeleski, Athol & *CST/IPDG Floyd E. Ryder	1980-81
E. Russell Grady, Clinton & CST Thomas J. Haemer	1981-82
Thomas J. Haemer, Clinton & CST David Wheeler	1982-83
Glenn A. Croteau, Sturbridge & CST Robert L. Meunier	1983-84
*Robert J. Zoppo, Rutland & *CST Jack Fisher	1984-85
*David G. Nowers, Templeton & CST Nicholas R. Sabatello	1985-86
Donald Peters, Webster & CST Denis Legare	1986-87
*Frank E. Roberts, Barre & CST Albert L. Clark	1987-88
Robert L. Meunier, Sturbridge & CST Nicholas R. Sabatello	1988-89
Jesse R. Dowd Jr., Grafton & CST Dennis E. Perron	1989-90
Frederick Vulter, Millbury & CST Dennis Leonard	1990-91
Nicholas R. Sabatello, Athol & CST Bruce K. Fowler Jr.	1991-92
Terance L. Grant, Sturbridge & *CST Walter Makar	1992-93

PAST DISTRICT GOVERNORS *con't.*

Dennis E. Perron, Grafton & CST Robert Bernier	1993-94
*Walter Makar, Berlin & CST Robert Bernier	1994-95
Bruce Fowler Jr, Athol & *CST Henry J. Lambert Sr.	1995-96
Sharon Brooks, Leicester & CST Jeanette McIntosh	1996-97
*Malcom Kleinknecht, Worcester Host & *CST Jan-Willem Neurdenburg	1997-98
*Henry J. Lambert Sr, Ashburnham & CST Kevin Lashua	1998-99
Richard Ferrucci, Mendon & CST Mary Ann Makar	1999-00
Mary Ann Makar, Berlin & CST Helene J. Doucette	2000-01
Kevin A. Lashua, Ashburnham & CST David B. Clement	2001-02
*Stanley Zagorski, Leicester & CST Phil Robo	2002-03
Jackie Millette, Dudley & CST Lionel Carbonneau	2003-04
Helene Doucette, Charlton & CST Diane Meunier	2004-05
David B. Clement, Fitchburg-Lunenburg & CST Richard Braks	2005-06
Denis N. Legare, Petersham & CST Karen LaChance	2006-07
Richard Braks, Templeton & CST Mark Desmarais	2007-08
Donald Bourque, Dudley & CST Robert Haskell	2008-09
Jeannette McIntosh, Athol & CST Toni Phillips	2009-10
Mark Desmarais, Winchendon & CST Dr. Carol Duquette	2010-11
Marble 'Babe' Mainini, Hopedale & CST Colleen Oncay	2011-12
Mark Desmarais, Winchendon & CST Dr. Carole Duquette	2012-13
Dennis Landry, Gardner & CST Denise Andrews	2013-14
Susan Dunphy, Mendon & CST Lisa Nelson	2014-15
E.J. Sowden, Northboro & CST Denise Andrews	2015-16
Lisa Nelson, Lunenburg Turkey Hill & CST Teri Lacoy	2016-17
Todd Karkane, Lunenburg Turkey Hill & CST Marianna Reimer	2017-18

** deceased*

Facts About Helen Keller

- ✓ *The first deaf-bilnd person to earn a BA degree*
- ✓ *Awarded Presidental Medal of Freedom in 1964*
- ✓ *Helen met every US President*

DISTRICT GOVERNOR'S AWARD

~ DISTRICT GOVERNOR'S RECOGNITION AWARD ~

GIVEN BY:	PRESENTED TO:
1991-92 DG Nick Sabatello	PDG Frank Johnson
1992-93 DG Terance Grant	PDG Joseph Protano*
1993-94 DG Dennis Perron	PDG Jesse Dowd
1994-95 DG Walter Makar*	PID/PDG Joseph Camarda*
1995-96 DG Bruce Fowler	PDG Robert Zoppo*
1996-97 DG Sharon Brooks	PDG Walter Makar*
1997-98 DG Malcolm Kleinknecht*	PDG Robert Meunier
1998-99 DG Henry J. Lambert, Sr.*	PDG Sharon Brooks
1999-00 DG Richard Ferrucci	PDG Bruce Fowler
2000-01 DG Mary Ann Makar	PDG Simeon Fouracre*
2001-02 DG Kevin Lashua	PDG Henry J. Lambert, Sr*
2002-03 DG Lee Zagorski	PDG Richard Ferrucci
2003-04 DG Jackie Millette	PDG Sharon Brooks
	PDG Lee Zagorski
2004-05 DG Helene Doucette	PDG Mary Ann Makar
2005-06 DG David Clement	PDG Jackie Millette
2006-07 DG Denis Legare	PDG David Clement
2007-08 DG Richard Braks	PDG David Nowers
2008-09 DG Donald Bourque	PDG Richard Braks
Progressive Award	PDG Robert Meunier
2009-10 DG Jeannette McIntosh	PDG Nick Sabatello
2010-11 DG Mark Desmarais	PDG Jeannette McIntosh
2011-12 DG Marble Mainini	PDG Denis Legare
2012-13 PDG/DG Mark Desmarais	PCC/PDG Robert Meunier
2013-14 DG Dennis Landry	PDG Mark Desmarais
2014-15 DG Susan Dunphy	PDG Dennis Perron
2015-16 DG E.J. Sowden	PDG Dennis Landry
2016-17 DG Lisa Nelson	PDG Sue Dunphy
2017-18 DG Todd Karkane	PDG Jeannette MacIntosh

**deceased*

PAST DISTRICT GOVERNORS
ADVISORY COUNCIL & PHONE LIST
PDG COUNCIL PRESIDENT

IPDG Todd Karkane
P.O.Box 321
Lunenburg, MA 01462
(C) 978-877-0876
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Meeting Dates and Locations to be announced

Bourque, Donald *(Paul)*	2008-09	774-230-4558
Braks, Richard *(Francine)*	2007-08	978-407-6011
Briere, Robert	1971-72	508-347-3788
Brooks, Sharon *(Al)*	1996-97	508-753-2474
Desmarais, Mark *(Cathy)*	2010-11	978-297-5155
Doucette, Helene *(Robert*)*	2004-05	508-208-8756
Dowd, Jesse *(Noelle)*	1989-90	508-839-3618
Dunphy, Susan	2014-15	508-825-3502
Ferrucci, Richard *(Betty)*	1999-00	508-473-8160
Fowler, Jr. Bruce *(Cindy)*	1995-96	978-249-6433
Grant, Terance		
Haemer, Thomas *(Anne)*	1992-93	508-344-1933
Haemer, Thomas *(Anne)*	1982-83	978-368-8273
Landry, Dennis *(Jean)*	2013-14	978-632-6761
Lashua, Kevin *(Vee)*	2001-02	978-827-5448
Legare, Denis *(Jeanine)*	2006-07	978-724-3260
McIntosh, Jeannette *(Jim)*	2009-10	978-544-3441
Mainini, Marble *(Cindy)*	2011-12	508-735-9181
Meunier, Robert *(Diane)*	1988-89	508-765-9049
Millette, Jackie *(Lenny)*	2003-04	508-248-5013
Nowers, David *(Josie)*	1985-86	978-939-5716
Perron, Dennis *(Debbie)*	1993-94	508-839-6856
Richer, Roland*	1978-79	413-283-6013
Sabatello ,Nick *(Carol)*	1991-92	978-249-4764
Sowden, E.J. *(Kathy)*	2015-16	774-249-3113
*Zagorski, Lee *(Linda*)*	2002-03	508-304-9430

**deceased*

DISTRICT 33-A ~ EXECUTIVE OFFICERS

DISTRICT GOVERNOR

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1st VICE DISTRICT GOVERNOR

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CABINET SECRETARY/ TREASURER

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MASSACHUSETTS ~ COUNCIL OF GOVERNORS

COUNCIL CHAIRPERSON

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COUNCIL SECRETARY

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PARLIAMENTARIAN

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(H) 508-697-6939
(C) 508-944-8698
(E) joyce.middleton@gmail.com

MD 33 COUNCIL OF GOVERNORS

~ Meeting Schedule 2018-2019 ~

2018

July 15	11 am	Hatfield Pavillion 15 Bllings Way, Hatfield, MA
August 18	9 am to 5 pm ...	Franklin Elks 1077 Pond Street, Franklin, MA
September 30 ..	3 pm	Double Tree, 11 Beaver St., Milford
October 22	6:30 pm	Double Tree, 11 Beaver St., Milford
November 26 ...	6:30 pm	Double Tree, 11 Beaver St., Milford
December 9	TBD	PENDING - HOLIDAY PARTY

2019

January 13.....	AM	33S - Midwinter Hotel 1620 - Plymouth, MA
January 27.....	AM	33Y - Midwinter LaQuinta Inn & Suites Springfield, MA
February 3.....	AM	33N - Midwinter Crown Plaza, Woburn, MA
February 10.....	AM	33A Midwinter Double Tree Hotel - Leominster, MA
February 17.....	AM.....	33K - Midwinter Hilton Hotel - Dedham, MA
April 8.....	6:30 pm	Double Tree, 11 Beaver St., Milford
May 5.....	After Lunch	State Convention Sturbridge Host, Sturbridge, MA
June 24.....	6:30 pm	Double Tree, 11 Beaver St., Milford
July.....	TBA	Transition of Council 2018-2019 to 2019-2020

MULTIPLE DISTRICT 33 DISTRICT GOVERNORS

DISTRICT GOVERNOR **33Y**

Stephen J. Karch
P. O. Box 82
Athol, MA 01331
(C) 413-883-8246 (E) sjkarch@yahoo.com

DISTRICT GOVERNOR **33A**

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DISTRICT GOVERNOR **33N**

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DISTRICT GOVERNOR **33K**

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(E) Debbieh1212@hushmail.com

DISTRICT GOVERNOR **33S**

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Abington, MA 02351
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MULTIPLE DISTRICT 33 ~ 1st VICE DISTRICT GOVERNORS

1st VICE DISTRICT GOVERNOR **33Y**

Arthur McConnell
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Cheshire, MA 01225
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1st VICE DISTRICT GOVERNOR **33A**

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1st VICE DISTRICT GOVERNOR **33K**

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Medway Lions
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1st VICE DISTRICT GOVERNOR **33S**

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MULTIPLE DISTRICT 33 ~ 2nd VICE DISTRICT GOVERNORS

2nd VICE DISTRICT GOVERNOR **33Y**

Vacant at time of printing

2nd VICE DISTRICT GOVERNOR **33A**

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2nd VICE DISTRICT GOVERNOR **33N**

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2nd VICE DISTRICT GOVERNOR **33K**

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2nd VICE DISTRICT GOVERNOR **33S**

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(E) sbfife@comcast.net

MULTIPLE DISTRICT 33 ~ CABINET SECRETARY/ TREASURERS

CABINET SECRETARY/TREASURER **33Y**

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(H) 413-923-2397
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CABINET SECRETARY/TREASURER **33A**

CST^2 Teri LaCoy
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CABINET SECRETARY/TREASURER **33S**

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DISTRICT 33-A MAP ~ Region 1

Zone 1

BVT Leos
Grafton
*Grafton Leos
Hopedale
Mendon
Milford
*Northbridge
Shrewsbury
Sutton
*Upton
Uxbridge

Zone 2

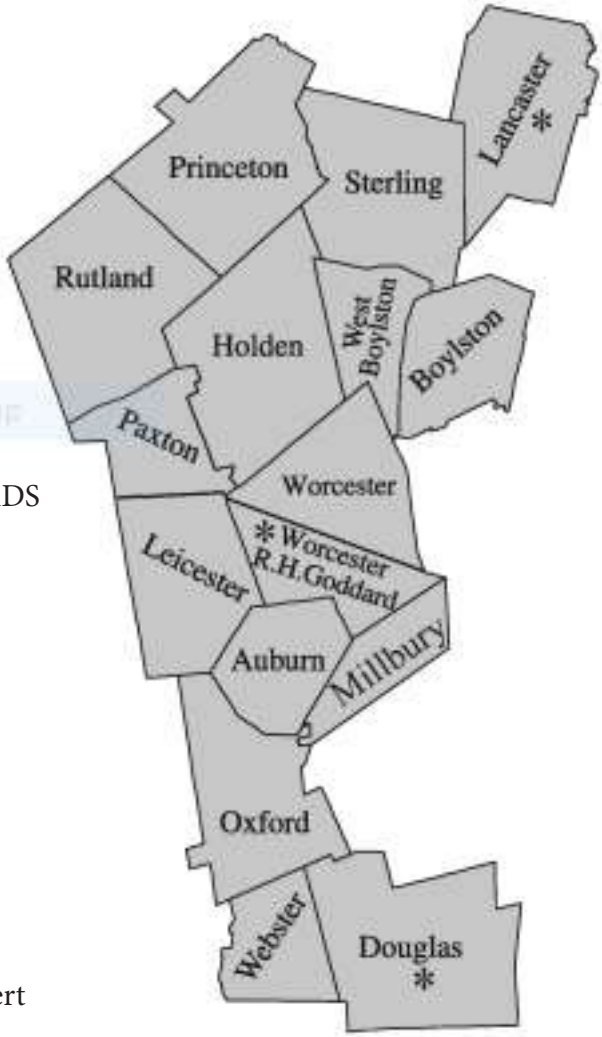
Berlin
Bolton
Clinton
Harvard
Northborough
*Southborough
Westborough

■ = Leos Club
✶ = No Lions Club

DISTRICT 33-A MAP ~ Region 2

Zone 3

Bay State VIP
Boylston
Holden
*Lancaster
Paxton
Rutland
Sterling
West Boylston
Worcester Host
*Worcester NEADS



Zone 4

Auburn
*Douglas
Leicester
Millbury
Oxford
Webster
*Worcester Robert H. Goddard

■ = Leos Club
* = No Lions Club

DISTRICT 33-A MAP ~ Region 3

Zone 5

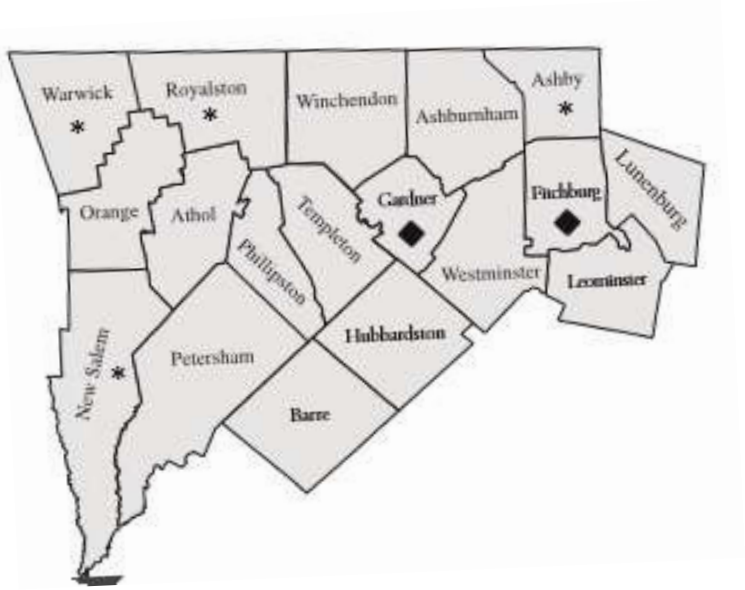
Brookfields
* Hardwick
Monson
* New Braintree
* Oakham
Palmer
Ware
West Brookfield

Zone 6

* Brimfield
Charlton
Dudley
Dudley Leos
* Holland
Southbridge
Sturbridge
* Wales
* Warren

■ = Leos Club
* = No Lions Club

DISTRICT 33-A MAP ~Region 4



Zone 7

Ashburnham
* Ashby
Fitchburg Community
Gardner
Gardner Leos
Leominster
Lunenburg Turkey
Hill Family
Monty Tech Leos
Templeton
Winchendon

Zone 8

Athol
Barre
Hubbardston
* New Salem
Orange
Petersham
Phillipston
* Royalston
* Warwick
Westminster

■ = Leos Club
* = No Lions Club

REGION & ZONE CHAIRPERSONS

REGION 1 CHAIRPERSON

Cynthia "Cindy" Mainini *(PDG Babe)*
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Milford, MA 01757
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(E) cindymainini@gmail.com

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

ZONE 1 CHAIRPERSON

Tina Smith
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(C) 508-958-8204
(E) brigantias517@gmail.com

Clubs: *Blackstone Valley Tech Leos, Grafton, Hopedale, Mendon, Milford, Shrewsbury, Sutton, Uxbridge*

ZONE 2 CHAIRPERSON

Vacant at time of printing

Clubs: *Berlin, Bolton, Clinton, Harvard, Northboro, Westborough*

JOINT ZONE MEETINGS TBA
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REGION & ZONE CHAIRPERSONS

REGION 2 CHAIRPERSON

Bea Lambert
P. O. Box 999
Ashburnham, MA 01430
(H) 978-827-4214

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

ZONE 3 CHAIRPERSON

Marilyn Holway
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(C) 978-503-2269
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Clubs: *Bay State VIP, Boylston, Holden, Paxton, Rutland, Sterling, West Boylston, Worcester Host*

ZONE 4 CHAIRPERSON

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(C) 978 227-8450
(E) dacst33a@yahoo.com

Clubs: *Auburn, Leicester, Millbury, Oxford, Webster*

JOINT ZONE MEETINGS TBA
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

REGION & ZONE CHAIRPERSONS

REGION 3 CHAIRPERSON

Curt Jameson
P.O. Box 142 • Monson, MA 01057
(C) 413-668-8427
(E) jamesonenterprises@hotmail.com

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

ZONE 5 CO-CHAIRPERSON's

Curt Jameson
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John Theofane Jr. *(Lion Cheryl)*
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(H) 413-283-5782
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Clubs: *Brookfields, Monson, Palmer, Ware, West Brookfield*

ZONE 6 CHAIRPERSON

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Clubs: *Charlton, Dudley, Dudley Leos, Southbridge, Sturbridge*

JOINT ZONE MEETINGS TBA
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

REGION & ZONE CHAIRPERSONS

REGION 4 CHAIRPERSON

Lurene Hall
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~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

ZONE 7 CHAIRPERSON

Joni M. LaPlante
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(H) 978-297-2753
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ZONE 8 CHAIRPERSON

Luanne Pierson
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Clubs: Athol, Barre, Hubbardston, Orange, Petersham, Phillipston, Westminster

JOINT ZONE MEETINGS TBA
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District 33-A Committees

DISTRICT 33-A COMMITTEES

ADMINISTRATIVE LIAISON /ARBITRATOR

PCC/PDG Robert L.Meunier *(Lion Diane)*
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ALL-STATE BAND REPRESENTATIVE

Vacant at time of printing

ASSISTANCE DOG CHAIRPERSON

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CONSTITUTION & BYLAWS /NOMINATING

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When one door of happiness closes, another opens. But often we look so long at the closed door that we do not see the one that has been opened for us.

~Helen Keller

DISTRICT 33-A COMMITTEES

CORI COORDINATOR- MD 33 CHAIRPERSON

PDG Denis Legare *(Lion Jeanine)*
16 South Street
Petersham, MA 01366
(H) 978-724-3260
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CORI COORDINATOR

IPCC/PDG Richard Braks *(Lion Francine)*
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CULTURAL AND COMMUNITY ACTIVITIES

PCC/PDG Sharon E Brooks *(Lion Al)*
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DIABETES AWARENESS AND ACTION

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ENVIRONMENTAL PHOTO

Marilyn Holway
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(E) mroarlions@gmail.com

DISTRICT 33-A COMMITTEES

EYEGLASS RECYCLING

Don Fortin
239 Dresser Hill Road
Charlton, MA 01507
(C) 508-864-5222
(E) dfortin239@gmail.com

Eyeglass Recycling Guidelines

Recycle glasses ASAP.
Place eyeglasses in boxes approximately
18" long by 12" wide by 9" high
this is an ideal size for storing, stacking, and moving.

FIGHT FOR SIGHT CHAIRPERSON

PDG Richard Ferrucci *(Lion Betty)*
P.O. Box 203
Mendon, MA 01756
(H) 508-473-8160 (W) 508-473-1490
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Co-Chairs

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Ermelinda Whyte
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DISTRICT 33-A COMMITTEES

GLOBAL LEADERSHIP / MEMBERSHIP / SERVICE

GLOBAL LEADERSHIP CHAIR

PCSTMarianna Riemer *(RC Lion John)*
2 Brian Circle
Grafton, MA 01519
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GLOBAL MEMBERSHIP CHAIR

Vacant at time of printing

GLOBAL SERVICE CHAIR

Vacant at time of printing

GLOBAL SERVICE TEAM (GST) Project: Lions MD33 (MA) Low Vision Rehabilitation Network (LOVRNET)

The LOVRNET program is an initiative of the Lions of Massachusetts (MD33), with Lions Club International Foundation (LCIF) "Sight First" funding, to effectively coordinate the resources available to provide rehabilitative support to individuals coping with low vision.

DISTRICT 33-A COMMITTEES

HEARING, PRESERVATION, AWARENESS AND ACTION CHAIRPERSON

Stephen P. Welch
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HUMANITARIAN AWARD CHAIRPERSON

Vacant at time of printing

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PDG Dennis Perron
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DISTRICT 33-A COMMITTEES

INTERNATIONAL UNDERSTANDING AND COOPERATION

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IPDG Todd Karkane
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LCIF CHAIRPERSON

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Elaine Hall *(Lion Joe)*
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Robert Wilby *(Nancy)*
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DISTRICT 33-A COMMITTEES

LIONS SERVICES FOR CHILDREN

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LONG RANGE PLANNING

PDG Terance Grant
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(E) terancel@msn.com

MAB CHAIRPERSON

(formerly MA Association for the Blind)

Carol Curdo - Central MA Regional Director
(W) 508-854-0700

A circa 1946 black & white photograph Helen Keller working at a desk by a window, Note on verso: 'Miss Keller typing revisions for her 'Journal'.

DISTRICT 33-A COMMITTEES

PEACE POSTER CHAIRPERSON

Diane Seely
305 West River Road
Uxbridge, MA 01569
(H) 508-278-0057
(E) dmseely@hotmail.com

2018-2019 Peace Poster Conest Theme

"Kindness Matters"

PEACE POSTER CONTEST

Students *(age 11 to 13 as of November 15)* are eligible to participate.

Kits may be ordered from
the Club Supplies Sales Department
at
630-571-5466 or 800-710-7822
or
www.lionsclubs.org (PRK1EN)
from January 15th to October 1st 2018

DISTRICT 33-A COMMITTEES

PROTOCOL

PDG Richard Ferrucci *(Lion Betty)*
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STATE PIN

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SUNSHINE/BENEVOLENCE CHAIRPERSON

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DISTRICT 33-A COMMITTEES

USA/CANADA FORUM CHAIRPERSON

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YOUTH CAMP & EXCHANGE CHAIRPERSON

Kenneth Bergeron
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Term ends 2021

YOUNG AMBASSADOR CHAIRPERSON

Vacant at time of printing

YOUTH SPEECH

YOUTH SPEECH
2018-2019 THEME:
"Integrity: What does it look like?"

DISTRICT 33-A COMMITTEES

Youth Speech (continued)

REGION 1 Term Expires 2019

PCST Colleen Oncay *(Bill)*
MD33 State Youth Speech Committee Representative
6 Heritage Drive
Whitinsville, MA 01588
(H) 508-234-0248 (W) 508-478-3425
(E) colleeno@mendongreenhouse.com

REGION 2 Term Expires 2021

Dr. John Kalinowski ***(Co-Chair)***
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Webster, MA 01570
508-943-7434
(E) jkalinowski00@aol.com

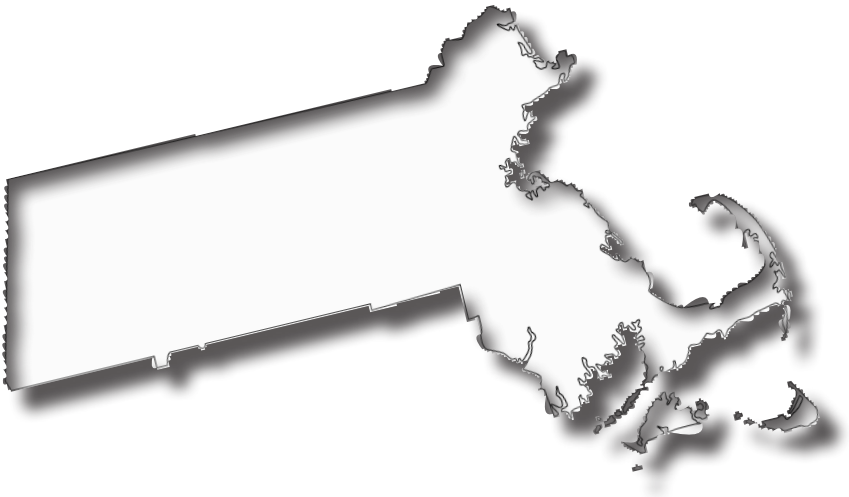
Emerson Wheeler ***(Co-Chair)*** Term Expires 2021
262 Pleasant Street
Paxton, MA 01612
(H) 508-450-9650
(E) emewheels37@gmail.com

REGION 3 Term Expires 2020

Jim Berthiaume *(Val)*
52 Lombard Road
Hubbardston, MA 01452
(H) 978-928-4769
(E) vberthiaume@charter.net

REGION 4 Term Expires 2021

Karen Regan (Lion Jim)
District 33A Youth Speech Chair
181 Nichewaug Road
Petersham, MA 01366
(H) 978-724-0304
(E) kmrslp@gmail.com



MD 33 State Committees

HISTORY OF LIONISM IN NEW ENGLAND

The oldest living Club in New England is the Bridgeport, Connecticut Club, organized February 28, 1921. The first Lions Club in Massachusetts was organized in Boston on December 31, 1920, but cancelled in 1942. The second Club was in Springfield on May 16, 1922 with 50 Charter members. Worcester Host remains the oldest active Club and celebrated its 90th Anniversary on July 13, 2012. Later in 1922, Clubs were organized in Pittsfield, Holyoke and Lynn. At that time, all of New England was considered a part of District 23 and included Connecticut and Rhode Island.

In 1923, New England formed District 33, which contained seven Clubs in Massachusetts, one in Maine, and none in Vermont or New Hampshire. The membership of eight Clubs was 422. In 1928, Maine became separated from the other states in District 33 and became District 41. In 1939-1940, District 33 became Multiple District 33 composed of Sub-Districts 33-A, 33-B, 33-C and 33-D with 83 Clubs and 2,619 members. The Clubs in 'D' were located in New Hampshire or Vermont, whereas the Clubs in A, B, and C were in Massachusetts. At the 1945 District Convention, Sub-District 33-D became separated from Multiple District 33 and became District 44.

At the 1949 Convention, held at Magnolia, MA, June 17-19, a resolution proposing the division of District 33 into five Sub-Districts, to be known as 33 Y-A-N-K-S was adopted.

MULTIPLE DISTRICT 33 (STATE) COMMITTEES

ALL-STATE BAND CHAIRPERSON

Betty Harris
73 Bradford Jay Road
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CONSTITUTION & BYLAWS Term Expires 2020

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CORI

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PCC/PDG Richard Braks *(Lion Francine)*
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MULTIPLE DISTRICT 33 (STATE) COMMITTEES

GLOBAL LEADERSHIP Term Expires 2020

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GLOBAL MEMBERSHIP Term Expires 2020

PDG Andrew M. "Andy" Porter (Lion Amy)
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(C) 508-981-8761
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IT COMMITTEE

PDG Doreen Martel
PDG Doreen Martel
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LODA *(Organ Donation Awareness)* Term Expires 2021

Joy Barlett
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MULTIPLE DISTRICT 33 (STATE) COMMITTEES

LCIF

PID Charles Kostro *(Lion Claire)*
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LEHP

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LEO ADVISOR

Vacant

LONG RANGE PLANNING

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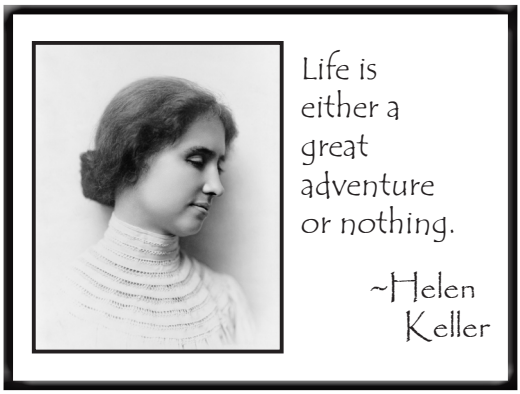
(H) 781-910-6507
(E) pdgrandy@gmail.com



MULTIPLE DISTRICT 33 (STATE) COMMITTEES

PIN DESIGN

PDG Jeanine Gentleman
3 Princeton Street • Peabody, MA 01960
(H) 978-532-9326 (E) lion_gentleman@yahoo.com

PROTOCOL

IPID Joyce Middleton
96 Union Street
Bridgewater, MA 02324
(H) 508-697-6939 (C) 508-944-8698
(E) joyce.middleton@gmail.com

STATE CONVENTION

Pat Pooler
(E) Pepooler2@aol.com

STATE FLAG

Bryan Murphy
100 Ashburton Avenue • Woburn, MA 01801
(H) 781-933-8297 (E) bryan@dustpipe.com

YOUTH EXCHANGE Term Expires 2022

Katie Sirois
25 Eastern Avenue • Lynn, MA 01902
(C) 617-745-0078 (E) magoo2763@aol.com

YOUTH SPEECH

1st VDG Colleen Oncay
6 Heritage Drive
Whitinsville, MA 01588
(H) 508-234-0248 (W) 508-478-3425
(E) colleen@mendongreenhouse.com

DISTRICT 33-A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.

PRESIDENT

PDG Dennis Landry *(Lion Jean)*
32 Clark Street
Gardner, MA 01440
(H) 978-632-6761
(E) landry7@yahoo.com

1st VICE PRESIDENT

RC John Riemer *(PCST Marianna)*
2 Brian Circle
Grafton, MA 01519
(H) 508-839-9697 (C) 508-729-3989
(E) john @riemerassociates.com

2nd VICE PRESIDENT

Marianna Riemer *(RC Lion John)*
2 Brian Circle
Grafton, MA 01519
(H) 508-839-9697 (C) 508-729-3988
(E) marianna@riemerassociates

3rd VICE PRESIDENT

PDG Lisa Nelson *(Lion James "Ed")*
217 Highland Street
Lunenburg, MA 01462
(H) 978-582-9661 (C) 978-660-0539
(E) elnelson9432@netscape.net

SECRETARY

Jean Landry *(PDG Dennis)*
32 Clark Street
Gardner, MA 01440
(H) 978-632-6761 (C) 978-837-1497
(E) landryd684@yahoo.com

DISTRICT 33-A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.

TREASURER

PCST Diane Meunier *(PCC/PDG Bob)*
551 Lebanon Hill Road
Southbridge MA 01550
(H) 508-765-9049
(E) rlmdfm@verizon.net

DIRECTORS

All Past Presidents	IPDG Todd Karkane
DG Tim DeVault	2nd VDG Denise Andrews
1st VDG Colleen Oncay	CST Teri LaCoy

MEMBERS AT LARGE	**Term Expires**
Zone 1 RC Cindy Mainini 508-380-2683	2019
Zone 2 RC John Riemer 508-839-9697	2020
Zone 3 PCST Lionel Carbonneau 508-886-4572	2020
Zone 4 Lion Diane Seely 508-278-0057	2019
Zone 5 Lion Glenn Waugh 774-452-2664	2020
Zone 6 PCC/PDG Robert Meunier 508-765-9049	2020
Zone 7 Lion Joseph W. Allen 978-660-7279	2020
Zone 8 Lion Kevin McIntosh 978-544-6923	2019

FLOATING REP

CST Marianna Riemer 508-729-3988	2020

MEETING DATES

September 16, 2018	March 17, 2019
November 18, 2018	May 19, 2019
January 20, 2019	July 14, 2019

Meetings will be held at 9:30 am at the Rutland Public Library • 280 Main Street, Rutland, MA

DISTRICT 33-A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.

HOW TO REQUEST ASSISTANCE

A request for assistance shall be made by an officer of the individual Lions Club in the form of an Application for Assistance, which may be obtained from the Member At Large of the club's zone. The application shall be completed and returned to the Member At Large who will present it to the Sight and Hearing Board for consideration. Thereafter, the Directors of the Fund may make such investigation as they deem suitable and the Directors shall thereafter approve or disapprove each request by vote.

MEMORIALS/HONORARIUMS

Donations in memory or honor of individuals may be made at any time. Specially printed envelopes are available. An acknowledgment is sent to the family of the deceased or the person being recognized.

JOSEPH J. CAMARDA FELLOWSHIP

A recognition plaque and a lapel pin may be presented to a Lion or non-Lion for a $500.00 contribution. The sum of $500.00 can be made in 2 payments over 2 consecutive years if designated specifically.

DISTRICT 33-A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.

Progressive Joseph J. Camarda Fellowship
An existing Joseph J. Camarda Fellow may be recognized for their continued service and dedication with a progressive recognition plaque and pin for a $500.00 contribution. The sum of $500.00 can be made in 2 payments over 2 years consecutive if designated specifically.*

All donations toward Joseph J. Camarda Fellowships should be mailed, along with an application form, to Lion Jeanine Legare at 16 South Street, Petersham, MA 01366

Questions: 978-724-3260 jeanineleGare@hotmail.com

Please allow two weeks for delivery

*Lion Jeanine Legare will present the awards at the Mid-Winter Conference

Joseph R. Protano Founders Award

The Joseph R. Protano Founders Award was established to honor the memory of the Founder of the ***District 33A Sight & Hearing Conservation & Treatment Fund.*** The Joseph R. Protano Founders Award can be given to any Lion or individual who has demonstrated an ability to further the betterment or cure of those individuals who are afflicted by sight or hearing related disabilities.

The award will be presented annually by the ***District 33A Sight & Hearing Conservation & Treatment Fund, Inc.*** at the Mid-Winter Conference in February, if a qualified recipient is approved by the Sight & Hearing Fund Committee.

DISTRICT 33-A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.

Any club or individual Lion wishing to submit the name of an applicant may do so no later than December 1st prior to the next Mid-Winter Conference with a written resume.

Applications and resumes can be mailed to:
PCC/PDG Robert Meunier, Chair
551 Lebanon Hill Road
Southbridge, MA 01550

Questions: (H) 508-765-9049
rlmdfm@verizon.net

A committee from the Sight & Hearing Fund consisting of the Seated President, seated Vice President and three (3) Past Presidents will review the applications and determine the recipient.

*PCC/PDG Robert Meunier will present the awards at the Mid-Winter Conference.

Lions are active.
Our motto is "We Serve." Lions are part of a global service network doing whatever is necessary to help our local communities.

Special Sight and Hearing Envoy
Ginger Camarda
19 Grant Street, Apt. 1
North Brookfield, MA 01535
(H) 508-867-2312

DISTRICT 33-A SIGHTMOBILE OFFICERS FOR 2017-2019

PRESIDENT

PDG E.J. Sowden (Kathy)
15 King Street
Northborough, MA 01532
(H) 508-393-4349 (C) 774-249-3113
(E) edgenkit@verizon.net

VICE PRESIDENT

DG Tim DeVault
43 Oak Avenue
Athol, MA 01331
(C) 978-895-8363
(E) tim.devault@verizon.net

SECRETARY

RC Cynthia "Cindy" Mainini (PDG Babe)
5 Bandy Lane
Milford, MA 01757
(H) 508-473-9699 (C) 508-380-2683
(E) Cindymainini@gmail.com

TREASURER

Warren Stowell
1106 Wachusett Street
Jefferson, MA 01522
(H) 508-829-6216
(E)wnrstowell@aol.com

ASST. TREASURER

PCST Lionel Carbonneau
4 Beechwood Drive
Rutland, MA 01543
(H) 508-886-4572
(E) bristollio@aol.com

MAINTENANCE COORDINATOR

James Dufour
223 Fitchburg Road
Ashburnham, MA 01430
(H) 978-827-1282 (W) 978-345-3206
(E) jmdufour@comcast.net

DISTRICT 33-A SIGHTMOBILE REGIONAL REPRESENTATIVES

REGION 1

Warren Stowell — Term Expires 2019
1106 Wachusett Street
Jefferson, MA 01522
(H) 508-829-6216
(E) wnrstowell@aol.com

REGION 2

Cynthia "Cindy" Mainini *(PDG Babe)* — Term Expires 2019
5 Bandy Lane
Milford, MA 01757
(H) 508-473-9699 (C) 508-380-2683
(E) Cindymainini@gmail.com

REGION 3

PCST[2] Dr. Carole Duquette — Term Expires 2019
35 Trolley Crossing Road
Charlton, MA 01507
(C) 508-341-4992
(E) kikibobo@charter.net

REGION 4

Joseph W. Allen — Term Expires 2019
42 Prospect Street, Apt. #1
Athol, MA 01331
(C) 978-660-7279 (E) trainmaster1956@yahoo.com

SPECIAL ADVISOR(S)

PDG Richard Ferrucci
9 Millville Road
Mendon, MA 01756
(H) 508-473-8160
(C) 508-981-8761
(E) dick@wmrcradio.com

PDG Dennis Landry
32 Clark Street
Gardner, MA 01140
(H) 978-632-6761
(C) 978-837-1496
(E)landryd@yahoo.com

DISTRICT 33-A SIGHTMOBILE

DIRECTORS

DG Tim DeVault
PDG Dennis Landry – President Sight & Hearing

ASSOCIATE DIRECTOR

2nd VDG Colleen Oncay

SCHEDULER

Edward Lambert Jr.
271 Union Street
Leominster, MA 01453
(C) 978-580-0792
(E) elambert.ma.ultranet@rcn.com

STATISTICIAN

PDG Babe Mainini *(RC Cindy)*
5 Bandy Lane
Milford, MA 01757
(H) 508-473-9699
(C) 508-735-9181
(E) candkconst@aol.com

Any and all usage counts must be reported to Statistician & Secretary

PROCEDURE FOR SCHEDULING

Scheduling is done on a first come basis - not more than one year in advance. **Priority is given to screenings.**

RESERVATION PROCESS

1 - Check website for listings: www.lions33a.org
2 - Contact our Scheduler – Ed Lambert Jr *(see above)*
3 - Arrange for a driver.
4 - Receive confirmation from scheduler.

SIGHTMOBILE MEETINGS FOR 2017-2018

To be held at the Rutland Public Library
280 Main Street, Rutland, MA
10:30/10:45am start, after Sight & Hearing meeting

September 16, 2018	March 17, 2019
November 18, 2018	May 19, 2019
January 20, 2019	July 14, 2019

SIGHTMOBILE DRIVERS

NAME	TOWN	PHONE	E-MAIL

Joseph Allen • Athol 978-660-7279 trainmaster1956@yahoo.com
Daniel Bonnette • Oxford 508-9878493 dbonnette@charter.net
Donald Bourque • Webster 508-943-6751 liondon33a@charter.net
Stephen Brunelle • E. Brookfield 508-867-5313 sbrunelle2@verizon.net
Thomas Conlon Jr. • Worcester 508-754-2736 wtp07@aol.com
Timothy Cooke • Southbridge 508-764-6098 vtpress@aol.com
James Dufour • Ashburnha 978-827-1282 jimdufour@comcast.net
Carole Duquette • Charlton 508-248-6336 kikibobo@charter.net
Henry Fitek • Harvard 978-456-8203 hfitek@gmail.com
Donald Fortin • Charlton 508-864-5222 donald.p.fortin19@gmail.com
Robert Haskell • Leominster 978-534-2386 vze25nha@verizon.net
Curt Jameson • Monson 413-668-6653 jamesonenterprises@hotmail.co
Michael Lamarche • Leominster 978-534-3865 mmn l1023@aol.com
Edward Lambert Jr. • Leominster 978-580-0792 elambert.ma.ultranet@rcn.com
Dennis Landry • Gardner 978-632-6761 landryd7@yahoo.com
Richard LaVallee • Millbury 774-696-8639 dichd865@aol.com
Jacques Leblanc • Ashburnha 978-827-3005 jacleb45@aol.com
Denis Legare • Petersham 978-724-3260 hilltopchief@verizon.net
Andrew Leighton • Millbury 508-277-0979 Leightonandy@gmail.com
Marble Mainini • Milford 508-473-9699 candconst@aol.com
Mary Moody • Rutland 508-886-6440 rr01516@aol.com
Nayef Moussa • Webster 508-963-5076 Nay.moussa@gmail.com
Robert Muise • Orange 978-544-1867 fonziebrook@hotmail.com
James Nelson • Lunenburg 978-582-9661 elnelson9432@netscape.net
Steven Newman • Millbury 714-214-8029
Cye Scott • Petersham 978-724-3516 lynnscott2@verizon.net
EJ Sowden • Northborough 508-393-4349 edgenkit@verizon.net
Matthew St.Germain • Ware 413-283-9441 msmatt202@gmail.com
Anthony Theodoss • Southbridge 508-765-5500 tonytheo@verizon.net
Robert Trahan • Palmer 413-283-9441 btrahan@verizon.net
Louis Vacon • Monson 413-2675709 lpvacon@comcast.net
David Westerling • Berlin 978-838-0317 david.westerling@merrimack.ed
Peter Yraola • Westminst 978-874-0489 susieandpetey@verizon.net

MASSACHUSETTS LIONS EYE RESEARCH FUND, INC.

PRESIDENT Term ends 2019

PCST Robert Haskell - ***District A***
18 Johnson Street
Leominster, MA 01453
(H) 978-534-2386
(C) 508-944-1723
(E) vze25nha@verizon.net

1st VICE PRESIDENT Term ends 2019

PDG Jeanne Farrow - ***District N***
65 Eastern Avenue
Woburn, MA 01801
(C) 781-223-0855
(E) lionjeanne33n@gmail.com

2nd VICE PRESIDENT Term ends 2019

PDG Roland Grenier *(Lion Paula)* - ***District S***
43 Poplar Road
New Bedford, MA 02745
(H) 508-998-7408
(E) rolandgr@yahoo.com

3rd VICE PRESIDENT Term end 2019

PDG Matthew Richardson *(Anthony)*
30 Spruce Street
North Andover, MA 01845
(H) 617-817-3230
(E) nos.servio@gmail.com

MASSACHUSETTS LIONS EYE RESEARCH FUND, INC.

SECRETARY Term ends 2019

PDG Jean Martin - ***District Y***
172 Hope Street
Greenfield, MA 01301
(H) 413-774-5925
(E) jwmartinhl@yahoo.com

TREASURER Term ends 2020

PDG James R. "Jim" Roth, PhD, PP *(Evie)*
43 Stewart Terrace - ***District K***
Belmont, MA 02478
(H) 617-484-9328
(B) 617-484-2261
(C) 508-789-2689
(E) lionroth4@verizon.net

IMMEDIATE PAST PRESIDENT

PDG Roger Jones - ***District Y***
29 Belmont Avenue
Feeding Hills, MA 01030
(H) 413-786-4183
(C) 413-244-4346
(E) bazer29@comcast.net

DIRECTORS, 33-A Term ends 2019

PCST[2] Denise Andrews
119 Milk Street
Fitchburg, MA 01420
(H) 978-345-5226
(C) 978 227-8450
(E) dacst33a@yahoo.com

MASSACHUSETTS LIONS EYE RESEARCH FUND, INC.

DIRECTORS, 33-A *(Cont.)*

PDG[2] Mark Desmarais — Term ends 2021
405 Beachview Drive
Winchendon, MA 01475
(H) 978-297-5155 (C) 978-895-9056
(E) retmchf@comcast.net

CST[2] Teri LaCoy — Term ends 2019
43 Oak Avenue
Athol, MA 01331
(C) 978-895-5073
(E) pcst33a@gmail.com

1st VDG Colleen Oncay — Term ends 2019
6 Heritage Drive
Whitinsville, MA 01588
(H) 508-234-0248 (W) 508-478-3425
(E) colleen@mendongreenhouse.com

DG Tim DeVault — Term ends 2019
43 Oak Avenue
Athol, MA 01331
(C) 978-895-8363
(E) tim.devault@verizon.net

Joseph W. Allen — Term ends 2022
42 Prospect Street, Apt. #1
Athol, MA 01331
(C) 978-660-7279
(E) trainmaster1956@yahoo.com

MASSACHUSETTS LIONS EYE RESEARCH FUND, INC.

EYE CATCHER

REPORTER – 33A

PCST² Denise Andrews
119 Milk Street
Fitchburg, MA 01420
(H) 978-345-5226
(C) 978-227-8450
(E) dacst33a@yahoo.com

EDITOR - 33K

Debbie Hayes
(H) 508-376-0155
(C) 508-816-6732
(E) Debbieh1212@hushmail.com

MASSACHUSETTS LIONS EYE RESEARCH FUND, INC.

www.masslionsresearch.org

2018-2019 Calendar of Events

2018

September 20 ..... **Schepens Eye Research Institute** –
20 Sanford Street, Boston, MA 02114

September 20 – 22 ... **USA / Canada Forum** – Columbus, Ohio

September 27 ..... BOD Meeting – Crystal Room – 49 Cedar Street, Milford, MA
6 pm Social – 6:30 pm Dinner / Meeting

October 18 ..... **On the Road BOD Meeting** – District S –
Adria Restaurant, East Bridgewater, MA

October 23 ..... **Boston Children's Hospital** – *300 Longwood Ave., Boston, MA 02115*

November 15 ..... **BOD Meeting** - Crystal Room – 49 Cedar Street, Milford, MA
6 pm Social – 6:30 pm Dinner / Meeting

2019

1st or 2nd Week TBA ... **On the Road BOD Meeting** – District N – DETAILS TO FOLLOW

January 11-13 ..... **District S Midwinter** –
Hotel 1620, 180 Water Street, Plymouth, MA 02360
• Theme: Aribian Nights

Jan 25-27 ..... **District Y Midwinter** –
LaQuinta, 100 Congress Street, Springfield, MA 01104
• Theme: Casino Night

February 1-3 ..... **District N Midwinter** –
Crown Plaza, 15 Middlesex Canal Park Drive, Woburn, MA 01801
• Theme: Caveman, Welcome Back to Bedrock Flinstones

February 8-10 ..... **District A Midwinter** – Doubletree Inn, Leominster, MA
• Theme: Friday Night at the Movies

February 15-17 ..... **District K Midwinter** – Dedham Hotel, Dedham, MA
• Theme: One World – It's a Small World

March 28 ..... **On the Road BOB Meeting** – District A -
Crystal Room – 49 Cedar Street, Milford, MA
6 pm Social – 6:30 pm Dinner / Meeting

April 11 ..... **Tufts Visitation** – Details to Follow

April 18 ..... On the Road BOD Meeting – District K – Location TBD

May 3-5 ..... **State Convention** – Sturbridge Hotel, 366 Main Street, Sturbridge, MA

May 16 ..... On the Road BOB Meeting – District Y –
Blue Bonnet Diner, Northampton, MA - NOMINATIONS

May 23 ..... **Joslin Diabetes Center**, Boston, MA – Details to Follow

June 20 ..... BOD Meeting - Crystal Room – 49 Cedar Street, Milford, MA
6 pm Social – 6:30 pm Dinner / Meeting – ELECTIONS

July 5-9 ..... **LCI / International Convention** – Milan, Italy

July 18 ..... **Grant Distributions** – Details to Follow

August 10 ..... **Annual Installation / Awards Banquet** –
Crown Plaza, 15 Middlesex Central Park Drive, Woburn, MA 01801

MID-WINTER CONFERENCE COMMITTEE

CHAIRMAN

PDG Jeanette McIntosh *(PP Jim)*
519 E. River Road, Lot 147
Orange, MA 01364-2115
(H) 978-544-3441
(E) pdgjmcintosh@gmail.com

RESERVATIONS

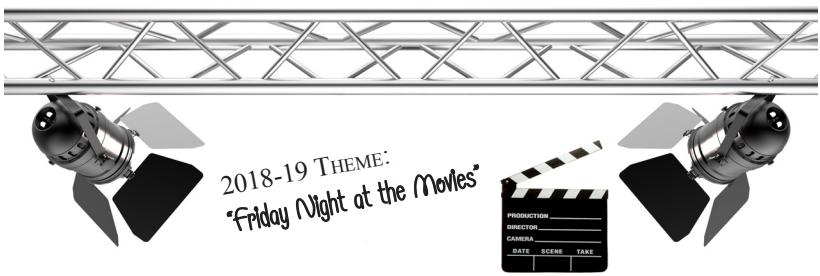
PCST Diane Meunier *(PCC/PDG Robert)*
551 Lebanon Hill Rd
Southbridge, MA 01550
(H) 508-765-9049
(E) rlmdfm@verizon.net

ARRANGEMENTS

Edward Lambert, Jr.
271 Union Street
Leominster, MA 01453
(C) 978-580-0792
(E) elambert.ma.ultranet@rcn.com

AD BOOK

PCST² Denise Andrews *(Larry)*
119 Milk Street
Fitchburg, MA 01420
(H) 978-345-5226 (C) 978-227-8450
(E) dacst33a@yahoo.com



MID-WINTER CONFERENCE COMMITTEE

HOST CLUB

Athol Lions Club

DECORATIONS

ZC Luanne Pierson
18 Terrace Road
Orange, MA 01364
(C) 978-413-5678
(E) LPierson@Starrett.co

MASTER SERGEANT AT ARMS

Edward Lambert, Jr.
271 Union Street
Leominster, Ma. 01453
(C) 978-580-0792
(E) lambert.ma.ultranet@rcn.com

COMMITTEE

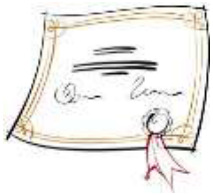
DG Tim DeVault
IPDG Todd Karkane & Lion Judy
1stVDG Colleen Oncay
2nd VDG Denise Andews
CST^2 Teri LaCoy
All Region Chairpersons

DATES

Friday February 8th to Sunday, February 10th, 2019
Double Tree Hotel, Leominster, MA

DISTRICT AWARDS PROTOCOLS

DISTRICT 33A AWARDS
Presented at 4th Advisory Meeting



LION OF THE YEAR
Selected by the District Governor.

SECRETARY OF THE YEAR
Selected by the District Governor.

LEO OF THE YEAR
Selected by the District Governor.

100% SECRETARY
Both Membership and Activity reports must be submitted in a timely fashion *(Online By 12:00 AM Last day of month, or postmarked by the 20th of same month).*

BEST LION SCRAPBOOK
Selected by the Vice District Governors and Region Chairpersons

BEST LEO SCRAPBOOK
Selected by the Vice District Governors and Region Chairpersons

CLUB WEBSITE
Selected by the District Governor and Vice District Governors, based on Club website link provided by March 31, 2019. Judging based on content, format, and user friendliness.

BEST NEWSLETTER *(Lions or Leo)*
Newsletter must be sent to the District Governor, Vice District Governor, and District Newsletter Editor. Judging is based on frequency, content, and format.

BEST CLUB POINT SCHEDULE

CLUB DIVISIONS

Divisions are based on membership as of July 1, 2018, regardless of changes throughout the year.

Division 1 (Small Clubs)	1 – 25 members
Division 2 (Medium Clubs)	26-50 members
Division 3 (Large Clubs)	51-75 members
Division 4 (Extra Large Clubs)	76 members +
Leos Clubs	All sizes

Awards for Best Clubs will be given to the top three finishers in each division (1st, 2nd and 3rd Place).

The contest begins July 1, 2018 and ends with the March 31, 2019 Activity and Membership report. Points are awarded based on the information in these reports.

REPORTS/DUES

Membership and Activity Report Received on Time	25 pts
MD 33 and District 33A Dues received on time	
1st Half by Sept 15	25 pts
2nd Half by March 1	25 pts

MEMBERSHIP

Induct new Member	200 pts
Net Gain as of March 31, 2019	500 pts
Net Gain over 5 as of March 31, 2019 **Bonus**	500 pts
Hold Prospective or New Member Meeting (per event)	100 pts
Complete ROAR Program (each new member)	100 pts
Sponsor New Lions or Leos Club	500 pts

BEST CLUB POINT SCHEDULE

LEADERSHIP

Attendance District Advisory, Region, Zone, or Mid-Winter Conference (each club officer)	50 pts
Attendance at Officer School (each club officer)	50 pts
Attendance at District Fundraising or Service Project (each member)	200 pts
Visitation to another Club 2 or more members)	100 pts
Assistance to another Club (each member)	100 pts

DONATIONS *(excluding pledges)*

LCIF, MLERF, Sight & Hearing, Sightmobile, ... 100 pts
Lazarus, Youth Speech, The Barton Center, Descriptive Video, NEADS, Fidelco, Worcester Free Clinic, Perkins School for the Blind, The Carroll Center for the Blind; Other Charities (per each donation)
Melvin Jones Fellow Award given ..... 200 pts
Joseph J. Camarda Award given ..... 200 pts
Boston Vision Walk *(1 per Club)* ..... 100 pts

SERVICE

Eye Screenings with Sightmobile (per event) .....100 pts
Sponsor: All State Band Student, Youth Exchange Student, Youth Speech Contestant, Youth Service Project, Community Project (per event) ..... 100 pts
Sponsor an Environmental Photo Entry (1 per club) ... 100 pts
Sponsor a Peace Poster Contest 100 pts
Nominate Youth Ambassador, Humanitarian ..... 100 pts

District 33A Lion of the Year Recipients

2003-04 Dan Bonnette	2011-12 Lisa Nelson
2004-05 Pat Boutillette	2012-13 Don Fortin
2005-06 Richard Braks	2013-14 Susan Dunphy
2006-07 Diane Meunier	2014-15 Colleen Oncay
2007-08 Phil Robo	2015-16 Edward Lambert Jr.
2008-09 John Milas	2016-17 Jeannette McIntosh
2009-10 Don Fortin	2017-18 John Riemer
2010-11 Dr. Carole Duquette	

2017-2018 ~ DISTRICT AWARD WINNERS

Lion of the Year ..... John Riemer

Secretary of the Year ..... Carol Carbonneau

Leo of the Year ..... Lauren Abrams

Best Small Club *(25 members or under)*
1st Place ..... Barre
2nd Place ..... Monson
3rd Place ..... Charlton

Best Medium Club *(26 -50 members)*
1st Place ..... Grafton
2nd Place ..... Templeton
3rd Place ..... Winchendon

Best Large Club *(51-75 members)*
1st Place ..... Athol
2nd Place ..... Millbury
3rd Place ..... Rutland

Best XLarge Club *(76+ members)*
1st Place ..... Lunenburg Turkey Hill

Leo Club ..... Blackstone Valley Tech
Environmental Photo ..... Gail Spring
Club Newsletter ..... Gardner
Club Website ..... Grafton
Scrapbook ..... Athol
Peace Poster .....
Youth Speech .....
Young Ambassador .....
Humanitarian .....

DUES STRUCTURE

The following dues shall be paid in two semi-annual payments based on the membership of each club as listed on June 30th and December 3lst respectively.

INTERNATIONAL **$43.00**

MULTIPLE DISTRICT 33 (STATE) **$3.00**

State Convention Expense	$1.1400
International Convention Expense	$0.9000
State Council Expenses	$0.3450
Membership Growth & Development	$0.1050
State Extension Committee	$0.1050
Long Range Planning	$0.1500
State Youth Exchange	$0.0600
State Leadership Development	$0.2325
Retention Committee	$0.0525
Lions Eye Health Program (LEHP)	$0.0300
State Band Committee	$0.0150

DISTRICT 33-A **$9.00**

Administrative Expenses	$8.50
Mid-Winter Conference Expenses	$0.50

TOTAL **$55.00**

Life members are exempt from International, State and District dues. Payment of Club dues, if any, is determined by each club.

There is an additional fee of $35.00 payable to Lions International for any new or reinstated member. Family memberships are responsible for half of International Dues, or $21.50 for each member (not head of Household).

CHARITY CONTACTS

AUDIO JOURNAL
www.audiojournal.net
799 West Boylston Street
Worcester, MA 01606
(P) 508 797-1117
(E) info@audiojournal.net

THE BARTON CENTER
www.bartoncenter.org
30 Ennis Road
P.O. Box 356
North Oxford, MA 01537
(P) 508-987-2056 (E) info@bartoncenter.org

JOSLIN CAMP
150 Richardson Corner Road
Charlton, MA 01507

DESCRIPTIVE VIDEO SERVICE (DVS) WGBH
access.wgbh.org
Media Access Group at WGBH
One Guest Street
Boston, MA 02135
(P) 617-300-3600 (F) 617-300-1020
(E) access@wgbh.org

THE CAPTION CENTER DESCRIPTIVE VIDEO SERVICE
(P) 617-300-3600 (F) 617-300-1020

FIDELCO GUIDE DOG FOUNDATION
www.fidelco.org
103 Vision Way
Bloomfield, CT 06002
(P) 860-243-5200
(E) info@fidelco.org

CHARITY CONTACTS

MAB COMMUNITY STERVICES

Carolyn Curdo, *Central MA Regional Director*
799 West Boylston Street
Worcester, MA 01606
(W) 508-854-0700

WORCESTER EVENING FREE MEDICAL SERVICE PROGRAM, INC.

Joan M. Hirst, Treasurer
32 Ford Road
Sterling, MA 01564-2319

EYE AND EAR PROGRAM

Wesley Methodist
114 Main Street,
Worcester, MA

- Vision exams 2nd and 4th Mondays, 6-8PM
- Hearing exams 4th Monday, 6-8PM
- Low cost glasses, hearing aids

MEDICAL PROGRAM

Epworth United Methodist Church
64 Salisbury Street, Worcester, MA

- Physical exams

What you didn't know about Helen Keller

- *She never learned ASL*
- *She was member of Socialist Party*
- *Loved Music*
- *Dog lover - brought Akita to America*
- *She starred in silent film Deliverance in 1949*
- *Performed on vaudeville circuit*
- *She traveled to 39 countries in her lifetime*
- *Helen saw herself as a writer first - her passport listed her profession as "author."*

CHARITY CONTACTS

PROJECT NEW HOPE – MA
www.projectnewhopema.org
Bill Moore, *Executive Director*
P.O. Box 91, Leicester, MA 01524
(E) bmoore01@charter.net

VOSH *(Volunteer Optometric Services to Humanity)*
www.vosh.org
Nancy Carlson, OD
424 Beacon Street
Boston, MA 02115
(P) 617-266-2030

PERKINS SCHOOL FOR THE BLIND
175 North Beacon Street
Watertown, MA 02472
(P) 617-924-3434
(E) Info@perkins.org

THE CARROLL CENTER FOR THE BLIND
Website: carroll.org
770 Centre Street
Newton, MA 02458
(P) 800-852-3131 or 617-969-6200

"WE are never really happy unil we try to brighten the lives of others"
-Helen Keller

INTERNATIONAL SERVICE CHALLENGE

Engaging our Youth -
Support youth in your community, or inspire the next generation of volunteers by inviting Leos and other local youth to serve on a project with you.

Sharing the Vision -
Prevent future cases of unnecessary blindness through vision screenings and educational events. Give the gift of sight through projects that benefit those that are blind or living with low vision.

Relieving the Hunger -
Improve access to healthy food for vulnerable populations in your community.

Protecting our Environment -
Protect and improve the environment to make your community a healthier place to live for everyone.

Pediatric Cancer -
Expand access to life-saving treatment and support the children and families who need us most. We are working to give children with cancer a second chance life.

Diabetes –
Raising awareness through 'Strides: Lions for Diabetes Awareness' Events, expanding access to care through screening and treatment programs and improving quality of life through diabetes camps *(like Clara Barton)* and community recreational programs.

LIONS CLUBS INTERNATIONAL OBJECTIVES

TO CREATE and to foster a spirit of understanding among the people of the world.

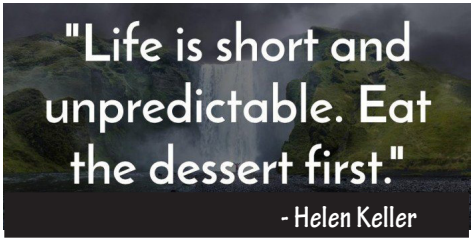
TO PROMOTE the principals of good government and good citizenship.

TO TAKE an active interest in the civic, cultural, social and moral welfare of the community.

TO UNITE the clubs in the bonds of friendship, Good fellowship and mutual understanding.

TO PROVIDE a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

TO ENCOURAGE service-minded men and women to serve their community without personal financial reward and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.



LIONS CODE OF ETHICS

1. TO SHOW MY FAITH in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

2. TO SEEK SUCCESS and to demand all fair remuneration or profit as my just due, but to accept no profit as my just due, but to accept no profit or success at the price of my own selfrespect lost because of unfair advantage taken or because of questionable acts on my part.

3. TO REMEMBER that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

4. WHENEVER A DOUBT ARISES as to the right of ethics of my position or action towards others, to resolve such doubt against myself.

5. TO HOLD FRIENDSHIP as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

6. ALWAYS TO BEAR IN MIND my obligations as a citizen to my nation, my start and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

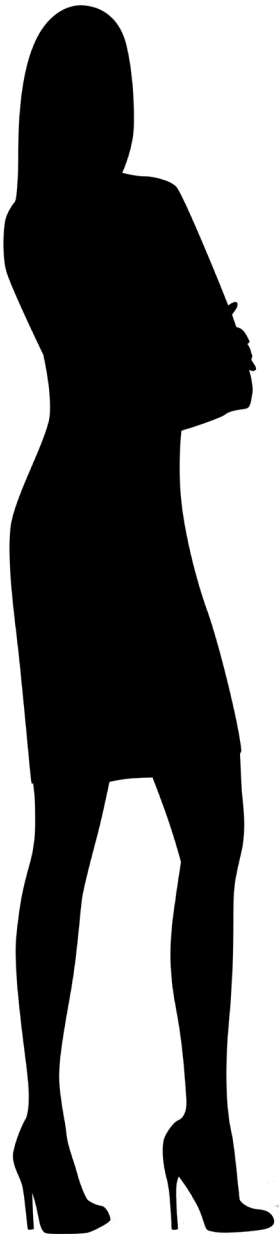
7. TO AID others by giving my sympathy to those in distress, my aid to the weak and my substance to the needy.

8. TO BE CAREFUL with my criticism and liberal with my praise; to build up and not destroy.

MEMBER RETENTION

~ Don't let this

"I AM THE GUY/GAL"



- I'm the guy who asked to join your organization.
- I'm the guy/gal who paid his dues to join.
- I'm the guy/gal who stood up in front of you and promised to faithful and loyal.
- I'm the guy who came to your meetings and no one paid any attention to.
- I tried several times to be friendly to some of the fellows, but they all had their own buddies they talked to and sat next to.
- I sat down several times but no one paid any attention to me. I hoped very much that somebody would have asked me to take part in a fundraising project or something, but no one saw my efforts when I volunteered.
- I missed a few meetings after joining because I was sick and couldn't be there. No one asked me at the next meeting where I had been. I guess it didn't matter very much to others whether I was there or not.

happen in your club. ~
Author, Unknown

- The next meeting I decided to stay at home and watch TV. The following meeting I attended, no one asked where I was when the last meeting was held.

- You might say that I'm a good family man who holds a responsible job, loves the community and his country.

- **You know who I am ? I'm the guy/gal who never came back!**

- It amuses me when I think back on how the heads of the organization and members were discussing why the organization was losing members.

- It amuses me now to think that they spend so much time looking for new members when I was there all the time.

- All they needed to do was make me feel Needed, Wanted and Welcome!

MEMBERSHIP TYPES

Active

A member entitled to all rights and privileges and subject to all obligations which membership in a Lions Club confers or implies. Without limiting such rights and obligations, such rights shall include eligibility to seek, if otherwise qualified, any office in the club, district or association and the right to vote on all matters requiring a vote of the membership; and such obligation shall include regular attendance, prompt payment of dues, participation in club activities and conduct reflecting a favorable image of this Lions club in the community. As provided in the Family Membership Program criteria, qualifying family members shall be Active Members and be entitled to all rights and privileges thereof.

Life Member

Any member of the club who has maintained Active membership as a Lion for 20 or more years and has rendered outstanding service to the Club, his/her community, or the Association; or any member who is critically ill; or any member of the club who has maintained such active membership for 15 or more years and is at least 70 years of age; may be granted Life Membership in the Club upon:

1. Recommendation of the Club to the Association.
2. Payment to the Association of $650.00 by the Club in lieu of all future dues to the association, and
3. Approval by the International Board of Directors. Nothing herein shall prevent the club from charging a Life Member such dues as it shall deem proper.

A Life Member shall have all privileges of active membership so long as he/she fulfills all obligations thereof. A Life Member who desires to relocate and receives an invitation to join another Lions club shall automatically become a Life Member of said club. Former Lioness members of a Lions club on or before June 30, 2007 may apply all of their prior Lioness service toward Life membership eligibility. Lioness members who become Active members of a Lions Club after June 30, 2007 will not be eligible for Lioness service credit for the purposes of Life membership.

Our District and Multiple District do not assess Life members any dues.

MEMBERSHIP TYPES

Member at Large

A member of the club, who has moved from the community, or because of health or other legitimate reason, is unable regularly to attend club meetings and desires to retain membership in the club, and upon whom the Board of Directors of the club desires to confer this status. The status shall be reviewed each six month by the Board of Directors of the Club. A Member at Large shall not be eligible to hold office or to vote in district or international meetings or conventions, but shall pay such dues as the local club may charge, which dues shall include district and international dues.

Privileged

A member of the club who has been a Lion for 15 or more years, who, because of illness, infirmities, advanced age, or other legitimate reason, as determined by the Board of Directors of the club, must relinquish his/her active status. A Privileged Member shall pay such dues as the local club may charge, which dues shall include district and international dues. He/she shall have the right to vote and be entitled to all other privileges of membership except the right to hold club, district or international office.

Honorary

An individual, not a member of the Lions club, having performed outstanding service for the community of the Lions club, upon whom the club desires to confer special distinction. The club shall pay entrance fees and international and district dues on such a member, who may attend meetings, but shall not be entitled to any privileges of active membership.

Affiliate Member

A quality individual of the community who currently is not able to fully participate as an active member of the club but desires to support the club and its community service initiatives and be affiliated with the club. This status may be conferred by the invitation of the club's Board of Directors. An affiliate member may be eligible to vote on club matters at meetings where he/she is present in person, but may not represent the club as a delegate at district (single, sub, transitional, provisional, and/or multiple).

MEMBERSHIP TYPES

Affiliate Member *(continued)*
or international conventions. He/she may not be eligible to hold club, district or international office, nor district, multiple district or international committee assignment. An affiliate member shall be required to pay district, international and such dues as the local club may charge.

Associate Member
A member who holds his/her primary membership in another Lions club but maintains a residence or is employed in the community served by the club. This status may be conferred by the invitation of the Board of Directors and shall be reviewed annually. The club shall not report an associate member on its Monthly Membership Report. An associate member may be eligible to vote on club matters, at meetings where he/she is present in person, but may not represent the club as a delegate at district (single, sub, provisional and/or multiple) or international convention. He/she shall not be eligible to hold club, district or international office nor district, multiple district or international committee assignments through the club. International and district (single, sub, provisional and/or multiple) dues shall not be assessed on an Associate; PROVIDED, however, nothing shall prevent the club from assessing an Associate such dues as it shall deem proper.

Tax Information
All Lions Clubs are required to file tax forms in accordance with US Tax laws. Information and filing requirements can be found at www.lionsinternational.org. For additional information, visit www.irs.gov.

Filing is not difficult, but must be done by November 15th of each year.

Clubs who fail to file may lose their tax-exempt status, and be required to pay fees before regaining the ability to be tax exempt.

2017-2018

Lions Clubs International PU 101 Form

Purpose:

To collect the up to date information on each Lions Club, and incoming Club Officers for the upcoming Lions year – President, Secretary, Treasurer, and Membership Chairperson.

Goal:

To ensure quality communication and resource to District 33A Clubs and Officers, from our District and Lions International.

Information Requested on the PU101 Form:

Club Identification Number; Club Number; Name of Club; District; Meeting Information; Incoming Officers Information (4): Name, Address, Membership Number, E-Mail Address, Phone Numbers, and Spouse.

Information to Add (and Confirm) on the Form:

Charter Date of the Club
Mailing Address of the Club
Website for the Club

Timeline:

Feb./ March:	Nomination process for Club Officers for the next Lions year
Early April:	Club Elections
Mid April:	PU101 Forms completed
May 1st:	PU101 Forms received by Lions District 33A and Lions International

MEETING HINTS

1. All Lions clubs should provide flag, gong, gavel, banner and other paraphernalia.

2. The Lion Tamer should have the above mentioned articles in their proper places prior to the beginning of the meeting.

3. The President should start the meeting on time and follow the procedure to open the meeting and to maintain decorum during the meeting. Programs should be interesting, informative and well attended.

4. If a Cabinet Member is attending your meeting, your greeter should acknowledge his/her presence and properly introduce him/her to the members.

5. The President of the Club should ask him/her if he/she would like to make a few remarks concerning Lionism at the appropriate time.

6. If you invite the District Governor to your club function, send a letter to him/her. State the specific type of function he/she will attend, explain the duties you would like to have the District Governor perform, the date, the time, and the place. Also include his/her Cabinet Secretary/Treasurer.

7. If the spouse of the District Governor is to attend, include the spouse of the Cabinet Secretary/Treasurer.

8. Please do not engage a speaker or have a program on the date of the District Governor's official visitation.

9. Always acknowledge visiting Lions and guests.

"BORROWING" CLUB EQUIPMENT

"Borrowing" club equipment is a long-standing tradition in Lions Clubs to encourage interclub visits and have a little fun. However, there are a few sometimes forgotten ground rules that go with this game:

- The game starts when the meeting is called to order and ends when the meeting is officially adjourned.
- Limit your taking to the gong, gavel or tail twister's bank. The Club Banner is off limits at all times. It is just too easily damaged.
- Cabinet members and Lions who are part of the evening's agenda are not allowed to partake in the "Borrowing" Game.
- Special occasions such as Zone, Advisory Meetings, or any public meetings and social functions, are off limits, including Mid- Winter and State Conventions. Being a good host to hundreds of people is hard enough without having to worry about club equipment!
- When item(s) are borrowed, the borrowing Club must notify the visited Club within 48 hours as to what item(s) were taken and when the Club meets again so the Club may retrieve the item(s) for a small donation to a Lion's Charity.
- Above all, at in good taste, have fun, and enjoy the camaraderie of your fellow Lions!

MEETING PROTOCOLS

The Presiding Officer or Principal Speaker should recognize those presenting in the following order:

International President, Immediate Past IP, International Vice President
Past International Presidents,
International Directors, Past International Directors Council Chairperson
District Governor
Past Council Chairperson, Immediate Past District Governor
Vice District Governor, Past District Governor
Multiple District Secretary/Treasurer, District Cabinet Secretary/Treasurer, Region Chairperson, Zone Chairperson
District Chairperson
Club Presidents
Immediate Past Club Presidents, Club Secretaries, Club Treasurers, Past Club Presidents
Visiting Lions and Lions Club members

HOW TO OPEN A LIONS MEETING

Four Point Opening

1. Salute to the Flag
2. One verse of "America" – (My Country 'tis of Thee)
3. Invocation
4. Lions toast

Not above you…Not beneath you…. But with you.

Optional: Thought for the day

INVOCATIONS

Creator and sustainer of all that is or will ever be, accept our thanks for this day and all its blessings. We ask that you guide and direct our club, its leaders and our actions. Grant that each of us may feel our responsibility to Lions, to our community, to our country, and indeed to all countries and peoples. Bless our fellowship today, and bless this food to the nourishment of our bodies, in your service. Amen.

As we gather here today as members of the Lions, we pray that we are ever mindful of opportunities to render our service to fellow citizens and to our community. Keeping in mind always the enduring values of life, exerting our efforts in those areas and on those things upon which future generations can build with confidence. Let us continue to strive to make a better world. Amen

We are thankful for this day that you have given us, for its blessings, its opportunities, its challenges. May we appreciate and use each day that comes to us. We pray for strength and guidance for each day as it comes, for each day's duties, for each day's problems. May we be challenged to give our best always, and may we be assured of your presence with us. Amen.

We ask for help and guidance, to enable this gathering to think, act, and work in such a way that our deliberations will provide a meaningful contribution to our communities and to our country. By doing so, may we justly encourage others to see and follow a worthwhile example, and to hope that any person who may follow in our footsteps may do so with pride and dignity. Amen

THOUGHTS OF THE DAY

Stop trying to be perfect, instead, just try being yourself and the rest will simply fall into place.

If life becomes hard, soften it with random acts of kindness.

Happiness is when what you think, what you say, and what you do are in harmony.

Don't make excuses, make improvements.

It is not who you are that holds you back, it's who you think you're not.

Strive to be unique in all your undertakings, because you won't make a difference if you decide to be like everyone else.

Be yourself; everyone else is already taken.

Not everything that is faced can be changed, but nothing can be changed until it's faced.

The best and most beautiful things in the world cannot be seen or even touched, they must be felt with the heart.

Wisdom is the beautiful thing about age. When you have more behind you than in front of you, there is more to share.

When you realize your true passions, you enable yourself to control your own destiny.

Choose your words wisely; always speak with peace and love in mind. You never know how others will interpret it.

THOUGHTS OF THE DAY

The most powerful thing in life is our thinking, which has the ability to change any situation.

You cannot choose what life throws at you, but you can choose how to respond.

Your gifts are not about you, leadership in not about you, your purpose is not about you. A life of significance is about serving those who need your gifts, your leadership, your purpose.

The most attractive people are those who see beauty in others and carry kindness in their hearts.

If you light a lamp for somebody, it will also brighten your path.

Hope sees the invisible, feels the intangible, and achieves the impossible.

Strive not to be a success, but rather to be of value.

Not the senses I have but what I do with them is my kingdom.

Volunteers are not paid – not because they are worthless – but because they are PRICELESS.

The beauty of Life does not depend on how happy you are, but in how happy others can be because of you.

As one person I cannot change the world, but I can change the world of one person.

THOUGHTS OF THE DAY

Kindness is the language that the Blind can see and the Deaf can hear.

People may doubt what you say, but they will believe what you do.

You can't get very far until you start doing something for somebody else.

Alone we can do so little. Together we can do so much.

A bend in the road is not the end of the road unless you fail to make the turn.

The more I want to get something done, the less I call it work.

- Richard Bach

Try not to become a man of success but rather to become a man of value.

- Albert Einstein

"Mo pessimist ever discovered he secret of the stars or sailed an uncharted land, or opened a ne doorway for the human spirit."

- Helen Keller

"We cannot always build the future for our youth, but we can build our youth for the future."

- Franklin D. Roosevelt

Ideas are like rabbits. You get a couple and learn how to handle them, and pretty soon you have a dozen."

- John Steinbeck

MD 33A Lions Supporters

Massachusetts Eye and Ear
thanks the
Massachusetts Lions District 33-A
for its years of generous support
of eye research.

Massachusetts Eye and Ear
sense life. experience life.

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The Palmer Lions Club

Supports Governor Tim and his Cabinet

In memory of:
Lions Bob & Trudy Canterbury

Home of Zone 6 Chairman
John Theofane, Jr.

The
Mendon Lions Club

We Serve

Supports our 2018-2019 33A Officers:

DG Tim DeVault

1st VDG Colleen Oncay

2nd VDG Denise Andrews

& CST2 Teri LaCoy

FITCHBURG COMMUNITY LIONS CLUB

Service to the Community since 1949

Happy to be the Home Club of:

PCST Robert Haskell, MLERF President
PCST2 Denise Andrews, 2nd Vice District Governor

Proudly supports our 2018-2019 District 33-A Team!!

DG Tim DeVault
1st VDG Colleen Oncay
2nd VDG Denise Andrews
CST Teri LaCoy

Congratulations and best wishes for a great year!!

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The Northborough Lions

want to
wish the best of luck
to our District Team:

DG Tim DeVault

1st VDG Colleen Oncay

2nd VDG Denise Andrews

CST Teri LaCoy

Sutton Lions make a world of difference starting right here!

Best of luck
to our leadership team:

Tim DeVault
District Governor
Colleen Oncay
1st Vice District Govenor
Denise Andrews
2nd Vice District Governor
Teri LaCoy
Cabinet Secretary Treasurer

THE GARDNER LIONS CLUB
PROUDLY SUPPORTS
OUR 2018-19 DISTRICT
33-A OFFICERS

DISTRICT GOVERNOR TIM DeVAULT

1st VDG COLLEEN ONCAY
2nd VDG DENISE ANDREWS
CST TERI LaCOY

CONGRATULATIONS
AND BEST WISHES FOR AN AWESOME YEAR!

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Massachusetts Lions Clubs

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Monday through Friday
800-231-3316

WINCHENDON LIONS CLUB

"We are small in numbers with powerful results"

Proudly Supports

DG Tim DeVault
1st VDG Colleen Oncay
2nd VDG Denise Andrews
CST Teri LaCoy

Have a wonderful and exciting
Lion fun-filled year!

The Boylston Lions Club

Proudly Supports

Our 2018-2019 District Officers!

Congratulations
and Best Wishes
for an awesome year!

Millbury Lions Club, Inc.
Millbury Lions Foundation, Inc.

Proudly Support

District Governor: Tim DeVault

CST: Teri Lacoy

1st Vice District Governor: Colleen Oncay

2nd Vice District Governor: Denise Andrews

2018 - 2019

District 33-A

Congratulations

& Good Luck!!!

THE
BartonCenter
FOR DIABETES EDUCATION, INC.
Inspiring Children. Empowering Families.™

"Lions Light the Way at Barton"

Lions are very supportive of
our campership program
and sponsor many children each year.

Your generous support helps us to provide:
Year-Round Diabetes Programs - Resident & Day Camps
Adventure Programs - Family Programs

**HOLD A CLUB MEETING AT BARTON OR
REQUEST A GUEST SPEAKER!**
To arrange for your club to visit or a guest speaker to attend your meeting,
please call 508-987-2056 x 2003 or Email: events@bartoncenter.org

Thank you for your support!

Grafton Lions Club

Proudly Supports
DG Tim DeVault and his Cabinet

Visit Our

HAUNTED WOODS HAYRIDE

"Nightmare on Brigham Hill II"

Friday October 19th
& Saturday October 20th

6:30 pm to 10:30 pm
68 Brigham Hill Road • Grafton
For more details:
www.graftonlionsclub.org

THE MASSACHUSETTS LIONS
EYE RESEARCH LABORATORY
AT
BOSTON UNIVERSITY
SCHOOL OF MEDICNE

Partners in Eye Researh
with the Lions of Massachusetts

BOSTON
UNIVERSITY

MASSACHUSETTS Lions EYE Research Fund, Inc.

BOSTON UNIVERSITY
EYE ASSOCIATES, INC.
617-414-2020

Are proud of its long-standing relationship with
the Massachusetts Lions Clubs and the work they do for
eye research.

Best wishes for continued success

The Westborough Lions Club

Proudley Professes the ***Power of We!***

Together with our Awesome 33A Officers:

- District Governor Tim DeVault
- 1st VDG Colleen Oncay
- 2nd VDG Denise Andrews
- CST Teri LaCoy

Leominster Lions Club

Sends Best Wishes for a Wonderful Year

to

District 33-A

and

DG Tim DeVault

1st VDG Colleen Oncay

2nd VDG Denise Andrews

CST2 Teri LeCoy

Marilyn Holway
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RollingWheelsDesigns@gmail.com

Lions Clubs International is the world's largest service club organization. We have 1.4 million members in more than 46,000 clubs worldwide.

Lions are everywhere. We're active men and women in more than 210 countries and geographic areas.

Lions have a dynamic history. Founded in 1917, we are best known for fighting blindness – it's part of our history as well as our work today. But we also volunteer for many different kinds of community projects – including caring for the environment, feeding the hungry and aiding seniors and the disabled.

Lions give sight. By conducting vision screenings, equipping hospitals and clinics, distributing medicine and raising awareness of eye disease, Lions work toward their mission of providing vision for all. We have extended our commitment to sight conservation through countless local efforts and through our international SightFirst Program, which works to eradicate blindness.

Thank you to the Lions for supporting

eye research

Schepens Eye Research Institute
Massachusetts Eye and Ear

schepens.harvard.edu

ACRONYMS

Here are a few acronyms *(a word formed from the initial letter or letters of a compound)* commonly used by Lions.

BOD	Board of Directors
CC	Council Chairperson
CS	Council Secretary or Cabinet Secretary
CST	Cabinet Secretary/Treasurer
CT	Council Treasurer or Cabinet Treasurer
DG	District Governor
ESH	Emergency Sight and Hearing Treatment Foundation
GMT	Global Membership Team
GLT	Global Leadership Team
ID	International Director
IP	International President
IPDG	Immediate Past District Governor
IPID	Immediate Past International Director
IPIP	Immediate Past International President
IPP	Immediate Past President
LCI	Lions Club International
LCIF	Lions Clubs International Foundation
LEHP	Lions Eye Health Program
MAR	Monthly Activity Report (Found on District Website)
MD	Multiple District
MERL	Membership, Extension, Retention, & Leadership
MJF	Melvin Jones Fellowship Award
MLER	Massachusetts Lions Eye Research Fund
MMR	Monthly Membership Report (Found on MyLCI)
MSR	Monthly Service Report (Found in MyLCI)
PCS	Past Council Secretary or Past Cabinet Secretary
PCT	Past Council Treasurer or Past Cabinet Treasurer
PRC	Past Region Chairperson
PZC	Past Zone Chairperson
PID	Past International Director
PIP	Past International President
PDG	Past District Governor
PP	Past President
1VDG	First Vice District Governor
2VDG	Second Vice District Governor
ZC	Zone Chairperson

Our Awesome Membership

DISTRICT 33-A ~ CLUBS & OFFICERS

ASHBURNHAM Club # 11976 33 Members

President - Antonio J. Lambert
P. O. Box 999 • Ashburnham, MA 01430

Secretary - Judy Simmons
183 Hastings Road • Ashburnham, MA 01430
(H) 978-827-4714 (E) simmonsgsjs@comcast.net

Treasurer - George Simmons
183 Hastings Road • Ashburnham, MA 01430
(H) 978-827-4714 (E) simmonsjg@comcast.net

Membership - Deanne J. Smith
300 Russell Hill Road • Ashburnham, MA 01430-1323
(H) 978-827-3096

Chartered • February 15, 1965 Meet 2nd & 4th Tuesday, 6:30 PM
Contact Ron Newman @ 978-827-5162 for location

ATHOL Club # 11977 58 Members

President - Joseph W. Allen
42 Prospect Street, Apt. #1 • Athol, MA 01331
(C) 978-660-7279 (E) trainmaster1956@yahoo.com

Secretary - Cindy Allen
42 Prospect Street, Apt #1 • Athol, MA 01331
(H) 978 944-7279 (E) lioncindy@comcast.net

Treasurer - Harry P. Haldt, III
786 Lenox Street • Athol, MA 01331
(H) 978-249-4691 (E) schoolview@hotmail.com

Membership - Charles E. Pierson, Jr
18 Terrace Street • Orange, MA 01364-1406
(H) 978-413-5484

Chartered January 31, 1950 • Meeting 1st & 3rd Tuesday, 7:00 PM
Athol American Legion, Exchange Street, Athol, MA
Meeting 2nd Wednesday Meeting time 7:00 PM - Athol Credit Union, Main Street, Athol, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

AUBURN — Club #11978 — 6 Members

President - John Milas
P. O. Box 8 • Quinebaug, CT 06262
(H) 860-935-5222 (E) john.milas@charter.net

Treasurer - Gerald Sauer
687 Town Farm Road • P. O. Box 1184; Warren, MA 01083
(H) 413-436-8057

Secretary - Joanne Young-Sauer
687 Town Farm Road • P.O. Box 1184; Warren, MA 01083
(E) JYSBAA@NAITRAM.NET

Membership - PDG Donald Bourque *(Lion Paul Gould)*
19 Oakmont Street • Webster, MA 01570
(H) 508-943-6751 (C) 774-230-4558
(E) liondon33a@charter.net

Chartered May 22, 1952 • Meeting2nd & 4th Wednesday, 6:30PM
Contact John Milas @ 860-935-5222 for details

BARRE — Club #11979 — 16 Members

President - Dana L. Hardy
10 Nina Pierce Circle • Orange,MA 01364
(C) 978-413-1614 (E) ladeebugluv@yahoo.com

Treasurer - Joe Petracone Jr.
P. O. Box113 • Barre, MA 01005
(H) 978-355-2520 (C)978-660-8730

Secretary - Barry M. Alman
491 Old Dana Road • Barre,MA 01005
(H) 978-355-2720 (E) dad@rj3.net

Membership - Timothy Mara
117 James Street • Barre, MA 01005-8879
(H) 978-355-2254 (W) 978-355-4000
(E) tim.mara@charter.net

Chartered June 16, 1964 Meeting: 3rd Wednesday 6:30PM
Barre Senior Center, 557 South Barre Road, Barre, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

BAY STATE VIP Club # 131951 2 Members

President - Liz Myska
44 Elm Street, Unit 2 • Worcester, MA 01609
(C) 508-753-7681 (E) LizMyska@mindspring.com

Secretary - Jack Peacock
44 Elm Street, Unit 2 • Worcester, MA 01609
(C) 678-938-0504

Treasurer -
Vacant at time of printing

Membership -
Vacant at time of printing

Chartered June 28th, 2017
For meetings, please contact Jack Peacock at 678-938-0504

BERLIN Club # 11980 9 Members

President - Tom Sharon
132 Pleasant Sreet • Berlin, MA 01503
(E) tsh0442@gmail.com

Secretary - Lisa A. Young
25 Tavitan Boulevard • Marlborough, MA 01752
(H) 508-768-7665 (C) 508-768-7665
(E) elawhy@hotmail.com

Treasurer - David Mollica *(Jill)*
88 Pleasant Street • Berlin, MA 01503
(H) 978-389-9445 (C) 508-330-1757
(W) 978-551-3818 (E) obikenobi@verizon.net

Membership - David Westerling
196 Linden Street • Berlin, MA 01503
(H) 978-837-5029
(E) david.westerling@merrimack.edu

Chartered March 23, 1965 Meeting: 1st & 3rd Tuesday, 7:00 PM
Nineteen Carter (Community Center) 19 Carter St, Berlin, MA 01503

DISTRICT 33-A ~ CLUBS & OFFICERS

BOLTON Club # 11981 19 Members

President - Pradip Patil
315 Sugar Road • Bolton, MA 01740
(H) 508-634-1739 (B) 508-357-5941
(E) Pradip.Patil@gmail.com

Secretary - David Foster *(Joan Marchese)*
28 Harvard Road • Bolton, MA 01740
(H) 978-779-0744 (E) dandrewfoster@gmail.com

Treasurer - Craig Lauer
1021 Main Street • Bolton, MA 01740
(H) 978-779-5538 (E) zlauer@comcast.net

Membership - Tom Sharon
132 Pleasant Street • Berlin, MA 01503
(E) tsh0442@gmail.com

Chartered June 9, 1964 Meet 1st& 3rd Wednesday, 7:30 PM
Bolton Public Safety Bldg., 15 Wattaquadock Hill Road, Bolton

BOYLSTON Club # 119863 50 Members

President - Sandra Bourassa
P. O. Box 613 • Boylston, MA 01505
(H) 508-869-6797 (B) 508-869-2234
(E) Sandyb55@charter.net

Secretary - Jamie Underwood
10 Birchwood Drive • Boylston, MA 01505
(H)508 868 2048

Treasurer - David Butler
249 Green Street • Boylston, MA 01505
(H) 508-869-2369 (W) 508-869-9000
(E) ave869@aol.com

Membership - Robert W. Bourassa
P. O. Box 613 • Boylston, MA 01505
(H) 508 869 6797 (B) 508 405 0391
(E)rwbjr@charter.net

Chartered March 10, 1964 Meeting 2nd (BOD) & 4th Thursday (GM), 7:00 PM
Boylston Town House, 599 Main St, Boylston, MA 01505

DISTRICT 33-A ~ CLUBS & OFFICERS

BROOKFIELDS Club # 31336 35 Members

President - Andrew Caron
86 Ward Street • N. Brookfield, MA 01535
(H) 508-867-7600

Secretary - Phillip Bricault
15 Fullam Hill Road • North Brookfield, MA 01535
(H) 508-867-9355 (C) 774-452-2327
(E) philip1066@hotmail.com

Treasurer - Glenn Waugh
P. O. Box 939 • West Brookfield, MA 01585
(H) 508-867-3821 (C) 774-452-2664

Membership - William Prizio (Irma)
c/o Brookfield Lions Club • P. O. Box 188
North Brookfield, MA 01535
(H) 508-867-3102

Chartered May 25, 1943 1st Thursday, 7:00 PM Statz Restaurant 341 North Main St., North Brookfield & 3rd Thursday at NB American Legion 163 N.Main St. N. Brookfield, MA

CHARLTON Club # 31336 18 Members

President - Stephen Doucette
105 Blood Road • Charlton, MA 01507-5129
(H) 508 248-4411(B) 508 987-8944
(E) attorneydoucette@hotmail.com

Secretary - **Dr.** Carole Duquette
35 Trolley Crossing Road, Ste #2 • Charlton, MA 01507-1369
(C) 508-341-4992 (B) 508-248-6336
(F) 508-248-5960 (E)kikibobo@charter.net

Treasurer - Kathryn J. Dakai
10 Theresa Circle • Oxford,MA 01540
(C)508-735 7383 (E)kj.dakai@gmail.com

Membership - Helene J. Doucette
96 Glen Echo Shore Road • Charlton, MA 01507
(C) 508-208-8756 (E) helene33a@aol.com

Chartered November 10, 1975 Meeting: 2nd & 4 th Wednesday, 7:00 PM, Overlook Independent Living Community 88 Masonic Home Road in Charlton

DISTRICT 33-A ~ CLUBS & OFFICERS

CLINTON — Club # 11985 — 8 Members

President - **Sarah Haemer**
471 Water Street • Clinton, MA 01510
(C) 978-930-3081 (E) lionsarah10@yahoo.com

Secretary -
Vacant at time of printing

Treasurer -
Vacant at time of printing

Membership - PDG Thomas Haemer
74 John Street • Clinton, MA 01510
(H) 978-368-8273
(E) tjhjr47@comcast.net

Chartered February 9, 1942 Meet: 1st& 3rd Monday, 6:30PM
Contact KL for details

DUDLEY — Club # 11986 — 17 Members

President - Stephen T Bouchard
5 Quobaug Avenue • Oxford, MA 01540
(H) 508-987-2323 (E) stephenbouchard13@gmail.com

Secretary - Nancy Bouchard *(Joseph)*
5 Quobaug Avenue • Oxford, MA 01540-2107
(H) 508-987-2323 (C) 508-328-8839
(W) 508-943-9091 (E) jona78n@aim.com

Treasurer - Nancy Bouchard *(Joseph)*
5 Quobaug Avenue • Oxford, MA 01540-2107
(H) 508-987-2323 (C) 508-328-8839
(W) 508-943-9091 (E) jona78n@aim.com

Membership - Clifton Wilson
3 Catherine Street • Dudley, MA 01571
(H) 508 943 9343 (W) 508 943 0090
(E) one1f@aol.com

Chartered May 25, 1943 1st Thursday, 7:00 PM Statz Restaurant 341 North Main St., North Brookfield & 3rd Thursday at NB American Legion 163 N.Main St. N. Brookfield, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

FITCHBURG COMM. Club # 11987 29 Members

President - Sally A. Brown
82 Central Street • Fitchburg, MA 01420
(H) 978 342-3831 (B) 978 345-8504
(C) 978 868-6519 (E) sally60@comcast.net

Secretary - Denise M Andrews
119 Milk Street • Fitchburg, MA 01420
(H) 978 345-5226 (C) 978 227-8450
(E) denise831@comcast.net

Treasurer - Josephine L. Wood
93 Whittemore Street • Fitchburg, MA 01420
(H) 978 345-1523 (E) josie31@verizon.net

Membership - G. Stephen Schaff
78 Elm Street • Lunnenburg, MA 01462
(H) 978 582-4856 (E) Gsschaff14@yahoo.com

Chartered October 6, 1949 Meeting: 2nd Monday, 6:30 PM,
Fitchburg Senior Center – 14 Wallace Avenue, Fitchburg, MA

GARDNER Club # 11988 48 Members

President - Aaron R. Chatigny
141 Eastwood Circle • Gardner, MA 01440
(H) 978 919-8061 (E) greenexpectations@comcast.net

Secretary - Jean M. Landry
32 Clark Street • Gardner, MA 01440
(H) 978 632-6761

Treasurer -Ronald Lewis
161 Euclid Street • Gardner, MA 01440-5816
(H) 978 410-5816 (E) ronzap@aol.com

Membership - Jean M. Landry
32 Clark Street • Gardner, MA 01440
(H) 978 632-6761

Chartered January 1, 1955 Meeting: 4th Wednesday, 7:00 PM
Dauphinais Memorial Park, 68 Brigham Hill Rd, Grafton, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

GRAFTON Club # 11989 42 Members

President - David Robbins
92 George Hill Road • Grafton,MA 01519-1416
(H) 508-839-6862

Secretary - Kristina M Smith
23 C Street • Whitinsville,MA 01588
Cell 508 958 8204 (E) brigantia5173@gmail.com

Treasurer - Peter F. Cardoza
62 Sunrise Avenue • Grafton,MA 01519
(H)508-839 0660 (B)508 839 1040
(C)508-365 0720 (E)pcardoza@csrfinancial.com

Membership - Debbie M Perron
149 Millbury Street • Grafton,MA 01519
(H) 508-839-6856 (E)debis149@verizon.net

Chartered January 1, 1955 Meeting 4th Wednesday, 7:00 PM
Dauphinais Memorial Park, 68 Brigham Hill Rd, Grafton, MA

HARVARD Club # 11990 66 Members

President - Mr. Christopher Ryan
28 Myrick Lane • Harvard, MA 01451
(H) 978-772-9546 (C) 978-618-6442
(E)ryan28@charter.net

Secretary - Mrs. Mary Jo Boynton
58 Brown Road • Harvard, MA 01451
(H) 978-456-9218 (B) 978-337-5357
(E)mjboynton@charter.net

Treasurer - Mr. Russell F. Shappy Jr.
14 Whitney Farm Lane • Harvard, MA 01451
(H) 978-456-3488 (B) 978-391-1222
(C) 978-835-0515 (F) 978-391-1255
(E) rshappy@whitneylanefarms.com

Membership - Mrs. Carol Lee Tonge
8 White Lane • Harvard, MA 01451
(H) 978-456-3512 (C) 978-270-1051
(E) 8whitelane@charter.net

Chartered March 16, 1957 Meetng 2nd & 4th Thursday 6:30 PM
Markohs, 43 Main Street, Ayer, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

HOLDEN Club # 11991 5 Members

President - John Kraska Jr.
8 Mercury Drive • Worcester, MA 01605
(H) 508-852-2326 (E) jkraskajr@aol.com

Secretary - John Kraska Jr.
8 Mercury Drive • Worcester, MA 01605
(H) 508-852-2326 (E) jkraskajr@aol.com

Treasurer - Warren Stowell
1106 Wachusett Street • Jefferson, MA 01522-1501
(H) 508-829-6216

Membership -
Vacant at time of printing

Chartered May 21, 1968
Please contact President for time & location

HOPEDALE Club # 68651 3 Members

President - **Ermelinda Whyte**
35 Plain Street • Hopedale, MA 01747
(W) 508-473-1600 (E) whyerm@yahoo.com

Secretary -
Vacant at time of printing

Treasurer -
Vacant at time of printing

Membership
Vacant at time of printing

Chartered April 18, 2003Meet 2nd Monday 7 pm
Atria Draper Place, 25 Hopedale Street, Hopedale, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

HUBBARDSTON Club # 31433 43 Members

President - Tomas Larson
131 Old Princeton Road • Hubbardston, MA 01452-1120
(H) 978-833-0759 (E) larsonconst@msn.com

Secretary - Kris Pareago
P. O. Box 140 • Westminster, MA 01473-1155
(H) 978-928-5234 (E) Kris.Pareago@staples.com

Treasurer - John Barry
1 Nestlewood Lane • Hubbardston, MA 01452-1155
(H) 978-928-4852 (E) jfbarry@charter.net

Membership - Ronald Hopper
21 Thompson Road • Hubbardston, MA 01452-1336
(H) 978-928-4464

Chartered December 15, 1975 Meet: 2nd Wednesday @ 7:30 p.m.&
4th Wednesday@ 6:00 p.m. Pinecrest Lodge, Bemis Rd, Hubbardston, MA

LECISTER Club # 11993 27 Members

President - Frederick Swan
19 Franklin Streeet • Leicester, MA 01524
(H) 508-892-1197

Secretary - Penny Sawa
115 Brown Street • Cherry Valley, MA 01611
(C) 774-289-7719 (E) pjbear1959@gmail.com

Treasurer - Charles J. Sawa
115 Brown Street • Cherry Valley, MA 01611
(C) 774-289-2880 (E) chapen1948@aol.com

Membership - Frederick Swan
19 Franklin Streeet • Leicester, MA 01524
(H) 508-892-1197

Chartered November 28, 1945 Meet: 2ndWednesday 7:00PM
at Eller's Restaurant, 190 Main Street, Leicester, MA
And 4th Wednesday at Leicester Senior Center, 40 Winslow Ave. Leicester, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

LEOMINSTER Club # 78715 23 Members

President - Suzanne Koehler
541 Merriam Avenue • Leominster, MA 01453
(H) 978-537-4988 (C) 978 407-0494
(E) sokoehler@verizon.net

Secretary - Catherine Gaudet
319 North Street • Leominster, MA 01453
(H) 978-348-2165 (B) 978 534-7700
(C) 978 870-8887 (E) c_e_s13@yahoo.com

Treasurer - Marie Turmaine
44 Sylvan Avenue • Leominster, MA 01453
(C) 508-479-1470 (E) turmsy@verizon.net

Membership - Joseph Poirier
16 Crosby Road • Ashburnham, MA 01430
(H) 978-407-0877 (E) poir485@aol.com

Chartered April 6, 2004 Meet: 1st Tuesday and 3rd Wednesday 6:30PM Double Tree by Hilton, 99 Erdman Way, Leominster, MA

LUNENBURG Club # 98119 109 Members

President - Lisa Normandin
33 Cliffview Terrace • Lunenburg, MA 01462
(H) 978-582-7256 (E) Lnormandin1@comcast.net

Secretary - Patrice Mcnally
68 Hemlock Drive • Lunenburg, MA 01462
(H) 978-582 4345 (C) 617-365-1533
(E) patrice272@verizon.net

Treasurer - Michelle Hills
2B Rosecrest Way • Groton, MA 01450
(H) 978-448 2626 (C) 978-793-0616
(E) michelle.hills@nmsb.com

Membership - Eric D Holt
49 Cortland Circle • Lunenburg, MA 01462
(H) 978-582-9928 (C) 978-290-1292
(E) ipwildman@gmail.com

Chartered January 1, 2007 Meet:2nd Tuesday 6:30PM Lunenburg Public Library, 1023Massachusetts Avenue, Lunenburg, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

MENDON Club # 28181 43 Members

President - Joseph Samuel Hall Jr.
98 Mendon Street • Blackstone, MA 01504
(H) 508-883-8831 (B) 508-384-5618
(C) 401-744-1502 (E) jhall46646@aol.com

Secretary - Jane Blackwood
63 Country Squire Road • Uxbridge, MA 01569
(C) 774-573-0067 (E) janeblackwood29@charter.net

Treasurer - Mary T. Dean
%Mendon Lions Club • P. O. Box 218 • Mendon, MA 01756
(H) 508 478-0355

Membership - Robert Grover Jr.
73 Millville Road • Box 132 • Mendon, MA 01756-1208
(H) 508-473-5873
(E) groverr@comcast.net

Chartered March 22, 1974 4th Wednesday, 7:00 PM Lowell's Restaurant, Rt. 140, Mendon
2nd Wednesday, 7:00 PM WillowBrook Restaurant, 16 Hastings Street - Route 16, Mendon, MA

MILFORD Club # 11996 59 Members

President - Louis Kline
12 Larson Road • Milford, MA 01757
(H) 781-478 9430 (B) 781-771-7535
(E) louis.kline@lfg.com

Secretary - Marc Mann
16 Oak Tree Drive • Milford, MA 01757
(H) 508-473-3228 (E) lmmann@comcast.net

Treasurer - WilliamVitalini
11 Crestview Drive • Mendon, MA 01756
(H) 508-478-2307 (B) 508-473-0500
(C) 508-423-0686 (F) 508-473-6912
(E) wvitalini@verizon.net

Membership - James Sanchioni
11 Sunnyside Lane • Milford, MA 01757
(C) 774-287-8928 (E)jsanchioni@comcast.net

Chartered September 23, 1952 Meet: 2nd& 4th Tuesday, 6:15PM Restaurant 45, Rt. 109, Milford Road, Medway, MA. Call to Confirm Location

DISTRICT 33-A ~ CLUBS & OFFICERS

MILLBURY Club # 30101 70 Members

President - Andrew T. Leighton
272 Millbury Avenue • Millbury, MA 01527
(H) 508-277-0979 (B) 508-875-5282
(E) leightonandy@gmail.com

Secretary -
Vacant at time of printing

Treasurer - Donald Welch Jr.
29 Juniper Drive • Millbury, MA 01527
(H) 508 865-2698 (C) 508-769-1387
(E) djwelch77@verizon.net

Membership - William Kane Sr
4 Bill Graham Lane • Millbury, MA 01527
(H) 508-755-2703 (E) bkne543@yahoo.com

Chartered January 6, 1975 Meet: 2nd& 4th Monday 7:00PM
St Charles Hotel, 126 West Main Street, Millbury, MA

MONSON Club # 11997 16 Members

President - Curt Jameson
P. O. Box 142 • Monson, MA 01057
(H) 413-668-8427 (C) 413-668-8427
(E) jamesonenterprises@hotmail.com

Secretary - Richard Alexander Jr
1424 Main Street • Palmer, MA 01069
(C) 413-544-0136

Treasurer - Donald Vacon
16 Hampden Court • Monson, MA 01057-1404
(H) 413-267-3922 (E) bucktailvacon@hotmail.com

Membership - Ginny Pizzichemi
38 Circle Drive • Monson, MA 01057
(C) 413-348-7123 (E) gpizzichemi@yahoo.com

Chartered June 6, 1955 Meet: 1st& 3rd Wednesday, 6:00PM
Mug N Muffin, 25 Palmer Road, Monson

DISTRICT 33-A ~ CLUBS & OFFICERS

NORTHBORO Club # 11998 30 Members

President - **Ron Jones**
93 Eagle Road • Worcester, MA 01605
(C) 508-783-9658 (E) coachalgon@gmai l.com

Secretary - Colleen Crowley
4 Thomas Farm Circle • Shrewsbury, MA 01545
(C) 774-275-0720 (E) colleencrowley@hotmail.com

Treasurer - Kathryn Shaw
23 Barnard Road • Worcester, MA 01605
(H) 508-762-6959 (W) 508-841-0650
(C) 508-762-6959 (E) kshaw@centralfcu.com

Membership -
Vacant at time of printing

Chartered December 6, 1950 Meet: 1st Tuesday, 6:30PM
at Cheng Du Restaurant,157 Turnpike Rd. Westborough, MA

ORANGE Club # 30580 10 Members

President - John Baldasaro *(Lion Betty)*
98 East Main Street, Apt. 4 • Orange, MA 01364-1259
(C) 978-413-8620 (H) 978-544-1193

Secretary - Donna Reynolds *(Lion Ken)*
38 Prospect Street • Orange, MA 01364
(H) 978-544-3042

Treasurer - Jerry Whaland *(Lion Sam)*
76 Mt. Jefferson Road • Hubbardston, MA 01452
(H) 978-928-5056 (C) 978-602-4622

Membership -
Vacant at time of printing

Chartered April 24, 1975 Meet: 2 nd Monday & 4th Monday 7:00PM
Workers Credit Union Building, 32 New Athol Rd., Orange, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

OXFORD Club # 11999 22 Members

President - Arvind Basil
18 Malden Drive • Webster, MA 01570-3019
(H) 508-246-2221 (E) arvind608@live.com

Secretary - Carol M Kuzdzal
9 1/2 Fremont Street • Oxford, MA 01540
(H) 508-987-2582 (E) ckuzdzal2582@charter.net

Treasurer - Thomas Donohoe
22 Kennedy Drive • Dudley, MA 01571
(C) 774-641-3174 (E) Tsdonohoe@gmail.com

Membership - George A Goulas
6 Corey Drive • Oxford, MA 01540
(H) 508-864-2864 (E) ggoulas@charter.net

Chartered September 28, 1945 Meet: 1s Monday, 6:30PM
Pine Ridge Country Club, 28 Pleasant St., N.Oxford, MA

PALMER Club # 12000 26 Members

President - John Theofane Jr
60 Shearer Street • Palmer, MA 01069
(H) 413-283-5782 (C) 413-813-8391
(E) johntheofane10@gmail.com

Secretary - Normand Guerette
27 Quaboag Valley Co Op Street • Palmer, MA 01069-9312
(H) 413-283-7527 (E) normbess@yahoo.com

Treasurer - Normand Guerette
27 Quaboag Valley Co Op Street • Palmer, MA 01069-9312
(H) 413-283-7527 (E) normbess@yahoo.com

Membership -
Vacant at time of printing

Chartered May 26, 1949
Meet: 2nd Tuesday at 5:30PM at Burgundy Brook Restaurant -3090 Palmer St, Palmer;
4th Monday 7:00 p.m. at Second Congregational church at 1080 Pleasant St. Palmer, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

PAXTON Club # 42401 13 Members

President - Sheryl Chapman
120 West Street • Paxton, MA 01612
(H) 774-696-1249 (B) 888-702-6422
(C) 774-696-1249

Secretary - Robert Wilby
11 Tanglewood Road • Paxton, MA 01612
(H) 508-792-4662 (C) 508-414-3781
(E) rwilby@charter.net

Treasurer - James Bradbury
52 Heather Circle • Jefferson, MA 01522
(H) 508-680-6356 (E) jBradbury@abpclaw.com

Membership - Carol Riches
8 Red Oak Street • Paxton, MA 01612
(H) 508-277-5234 (B) 508-754-7638
(E) criches@townofpaxton.net

Chartered March 29, 1983 Meet: 1st Wednesday 7:00 PM
Tavern on the Common, 249 Main Street, Rutland, MA

PETERSHAM Club # 31434 47 Members

President - Lynn Scott
5 East Street • Petersham, MA 01366-9737
(E) lynnscott2@verizon.net

Secretary - Jeanine Legare *(Lion Dennis)*
16 South Street • Petersham, MA 01366-9707
(E) jeaninelegare@hotmail.com

Treasurer - Debra Bachrach
139 East Street • Petersham, MA 01366
(H) 978-724-0078 (E) bachrach2@verizon.net

Membership - Denis Legare *(Lion Jeanine)*
16 South Street • Petersham, MA 01366-9707
(H) 978-724-3260 (E) hilltopchief@gmail.com

Chartered December 8, 1975 Meet 2nd Monday, 7:00PM
Petersham Town Hall, 3 North Main Street Meet 4th Friday 7:00 PM
~ Please Contact Club ~

DISTRICT 33-A ~ CLUBS & OFFICERS

PHILLIPSTON Club # 33021 8 Members

President - Richard Wilkins
35 Barre Road • Phillipston, MA 01331
(H)978-249-5333 (B) 781-690-6195
(E) wilricx64@yahoo.com

Secretary - Marilyn Holway
250 State Road • Phillipston, MA 01331-9787
(H) 978-249-2184 (C) 978-503-2269
(E) mroarlions@gmail.com

Treasurer - Quimby Whitney Jr
800 Royalston Road • Phillipston, MA 01331
(B) 978-895-5334 (C) 978-249-3566

Membership - Marilyn Holway
250 State Road • Phillipston, MA 01331-9787
(H) 978-249-2184 (C) 978-503-2269
(E) mroarlions@gmail.com

Chartered November 29, 1976 Meet: 1nd& 3th Tuesday 7:00PM
Phillipston Library, 25 Templeton Road, Phillipston

RUTLAND Club # 12001 54 Members

President - Nancy Conlon
806 Kittering Way • Worcester, MA 01609
(H) 508-754-2736 (E) WTP07@aol.com

Secretary - Carolyn Carbonneau
4 Beechwood Drive • Rutland, MA 01543
(H) 508-886-4572 (E) cbcarb@aol.com

Treasurer - Mary Moody
40 Prescott Street • Rutland, MA 01543
(H) 508-886-6440 (E) kaythran521@outlook.com

Membership - Thomas Conlon
806 Kittering Way • Worcester, MA 01609
(H) 508-754-2736 (E) WTP07@aol.com

Chartered October 5, 1971 Meet: 2nd& 4th Tuesday 7:00PM
Rutland Public Library, 280 Main Street, Rutland, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

SHREWSBURY Club # 12002 43 Members

President - Matthew J Armenti
119 Howe Avenue, 2nd Floor • Shrewsbury, MA 01545-5833
(H) 508-335-8397 (E) mjarmenti@msn.com

Secretary - Audrey Dalli
4 Jill Circle • Shrewsbury, MA 01545
(E) daisyewe@aol.com

Treasurer - Joseph Armenti
119 Howe Avenue • Shrewsbury, MA 01545-5833
(H) 508-847-6187 (E) jarmenti1980@msn.com

Membership - PP James Marine
32 Mercury Drive • Shrewsbury, MA 01545
(H) 508-842-2929 (C) 508-873-5736
(E) jmarine@townisp.com

Chartered June 1, 1943 Meet: 1st& 3rd Wednesday 7:00PM
At Post Office Pub Rte 140, Grafton MA

SOUTHBRIDGE Club # 12004 71 Members

President - Michael Cantwell
94 Molasses Hill Road• Brookfield, MA 01506-1774
(H) 508-347-7450 (B) 508-792-7600

Secretary - James Keyes
219 South Street • Southbridge, MA 01550-4036
(H) 508-764-2040 (B) 508-765-5921
(C) 774-230-1623 (E) jkkey@aol.com

Treasurer - Gregory Kalis
207 Lebanon Hill Road - Southbridge, MA 01550
(H) 800-764 1557 (B) 800-922 8295
(C)800-989-5711 (E) Kalis@SchmidtEquipment.com

Membership - James Keyes
219 South Street • Southbridge, MA 01550-4036
(H)508-764-2040 (B) 508-765-5921
(C) 774-230-1623 (E) jkkey@aol.com

Chartered April 30.1937 Meet: Every Tuesday, 6:15PM
Fins and Tales Restaurant, 858 Main Street, Southbridge, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

STERLING Club # 12006 3 Members

President - **John F. Kilcoyne**
90 Beaman Road • Sterling, MA 01564-2701
(H) 978-422-8631 (E) jkilcoyne@solarkilcoyne.com

Secretary -
Vacant at time of printing

Treasurer -
Vacant at time of printing

Membership -
Vacant at time of printing

Chartered June 5, 1973 Meet: 2nd Wednesday, 6:30PM
Sterling Town Hall,, Sterling, MA

STURBRIDGE Club # 12007 29 Members

President - Laurie La Fleche
34 Shearer Street • Palmer, MA 01069
(C)781-223-1651 (E) laflechelaurie@gmail.com

Secretary - Becca Catherine Cincotta
8 Badger Road • Sturbridge, MA 01566
(C) 774-230-8185 (E) Beccacincotta@gmail.com

Treasurer - Robert Meunier
551 Lebanon Hill Road • Southbridge, MA 01550-3911
(H) 508-765-9049 (E) rlmdfm@verizon.net

Membership - Wendy Lennon
76 Breakneck Road • Sturbirdge, MA 01566
(H) 508-347-1315 (E) wendy_lennon@tjx.com

Chartered January 4, 1966 Meet: 2nd& 4th Tuesday, 7:00PM Publick House Restaurant,
277 Main Street (RT 131), Sturbridge, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

SUTTON — Club # 44012 — 29 Members

President - Diane Greenlaw
P. O. Box 714 • Sutton, MA 01590
(H) 508-865-8566 (C) 508-769-3375
(E) d.greenlaw@verizon.net

Secretary - Craig Penterson
c/o Sutton Lions Club • P. O. Box 714 • Sutton, MA 01590
(H) 508-865-6052 (E) cpenterson@gmail.com

Treasurer - Kenneth P Bergeron Jr.
17 Newton Drive • Sutton, MA 01590
(H) 508-865-6838 (C) 631-255-6050
(E) kenney033@gmail.com

Membership - John Greenlaw
P. O. Box 714 • Sutton, MA 01590
(H) 508-865-8566 (C) 508-404-4275
(E) greenlawjohn@hotmail.com

Chartered June 18, 1984 Meet: 1st & 3rd Wednesday 7:00PM
Dudley-Gendron Post, 156 Boston Road, Sutton, MA

TEMPLETON — Club # 31547 — 34 Members

President - James Larrabee
35 Samuels Road • Phillipston, MA 01331
(H) 978-939-2646 (C) 978-895-0700
(E) suelarrabee@comcast.net

Secretary - Linda Columbus
17 Main Street - Otter River, MA 01436
(H) 978-939-1095 (C) 508-667-4410
(E) bclc48@comcast.net

Treasurer - Michael Manca
P. O. Box 358 • Templeton, MA 01468-0358
(H) 978-939-2351 (B) 978-632-0194
(C) 978-424-5155

Membership - Cheryl Charbonnea
67 Wellington Road • Templeton, MA 01468-1228
(H) 978-652-5137 (C) 978 846-8738
(E) cheryllc63@yahoo.com

Chartered January 26, 1976
Meet: 3rd Thursday, 7:00 pm - Braks Home,477 Patriots Road., Templeton, MA
1st Thursday, 7:00 PM - William's Restaurant, 184 Pearson Blvd., Gardner, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

UXBRIDGE Club # 125093 15 Members

President - Diane Seely
305 West River Road • Uxbridge, MA 01569
(H) 508-278-0057 (C) 508-450-2451
(E) dmseely@hotmail.com

Secretary - Donna Featherstone
794 Aldrich Street • Uxbridge, MA 01569
(H) 508-269-9332 (E) dfeatherstone1976@gmail.com

Treasurer - Kathy Smith
112 Carrington Lane • Uxbridge, MA 01569
(H) 508-278-7078 (E) smak@charter.net

Membership - Michael Kaplan
291 Main Street • Milford, ME 01757
(C) 508-963-3700

Chartered June 10, 2015 Meet: 3rd Wednesday, 7:00 PM
Uxbridge Senior Center, 36 South Main Street, Uxbridge, M

WARE Club # 12010 21 Members

President - Judy Fair
23 Lake Street - W. Brookfield,MA 01585
(H) 508-867-2813 (B) 413-967-6721
(C) 508-579-3610 (E) judyannfair@yahoo.com

Secretary - Mark Desantis
(H) 413-967-5178 (E) chark55@verizon.net
146 Eagle Street - Ware, MA 01082

Treasurer - Stanley Wroblicki
17 Elm Street - Ware , MA 01082
(H) 413-967-7555

Membership - David M Linsey
84 Church Street • Ware, MA 01082
(H) 413-967-8214 (E) dml_free@yahoo.com

Chartered September 18, 1945
Meet 2nd Wednesday 7:00 pm at St. Germain Bldg., 246 West Street (Rt. 32) Ware, MA
4th Wednesday, 7:00 pm (BOD only) at St. Germain Bldg., 246 West Street (Rt. 32) Ware, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

WEBSTER Club # 12012 19 Members

President - Nayef Moussa
10 Konkel Avenue • Webster, MA 01570
(B) 508-949-0000 (C) 508-963-5076
(E) nay.moussa@gmail.com

Secretary - Lawrence Leboeuf
45 Ravenelle Road • North Grosvenordale, CT 06255-2014
(H) 860-923-2877 (B) 508-612-0269
(E) ljleboeuf@frontier.com

Treasurer - Dr. John Kalinowski
15 June Avenue - Webster, MA 01570-3653
(H) 508 943-7434 (C) 774-230-6767
(E) jkalinowski00@aol.com

Membership - Kathleen Swierzbin
16 Stephen Drive • Webster, MA 01570
(H) 508-943-7026 (B) 508-341-7997
(E) hudson13@charter.net

Chartered September 26, 1929 Meet: 1st & 3rd Thursday, 6:30PM
Point Breeze Restaurant, 114 Point Breeze Road, Webster, MA

WEST BOYLESTON Club # 12013 27 Members

President - Donna Fife
19 Fairhaven Road • Worcester, MA 01606 3113
(H) 508 853-5543 (E) donnafife375@yahoo.com

Secretary - Floyd Pearcy
5 Holt Street • WestBoylston, MA 01583
(H) 508-835-3696 (C) 978-602-2662
(E) fpearcy@hotmail.com

Treasurer - Hampton Bagdarsarian
30 Hosmer Street • WestBoylston, MA 01583
(H) 508 835-4046

Membership -
Vacant at time of printing

Chartered June 18, 1969 Meet: 3rd Tuesday, 7:00 PM at
Floyd Pearcy's home – 5 Holt St. West Boylston, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

WEST BROOKFIELD Club # 103407 20 Members

President - Richard Gobi
P. O. Box 600 - W. Brookfield, MA 01585-0600
(H) 508-867-5363 (B) 508-867-5363
(E) richardgobi@hotmail.com

Secretary - Lori Gobi
P. O. Box 600 - W. Brookfield, MA 01585-0600
(H) 508-867-5363 (B) 508-867-5363
(E) lgobi@hotmail.com

Treasurer - Gladys Mountain
69 John Gilbert Road • W. Brookfield, MA 01585

Membership - Richard Gobi
P. O. Box 600 - W. Brookfield, MA 01585-0600
(H) 508-867-5363 (B) 508-867-5363
(E) richardgobi@hotmail.com

Chartered August 26, 2008 Meet: 2nd Wedmesday, 7:00 PM
Ye Olde Tavern, Route 9, West Brookfield, MA

WESTBOROUGH Club # 55632 12 Members

President - Angelo Cavaliere
16 Samuel Harrington Road • Westborough,MA 01581-1779
(C) 508-560-7216 (E) angelocav@aol.com

Secretary - RON PALLISCO
(E) rpintheblack@yahoo.com
75 FLANDERS ROAD • Westborough ,MA 01581
(H) 508-366-5949 (B) 508-616-0166

Treasurer - Anthony G Ash
40 West Street • Westborough, MA 01581
(H) 508-366-2173 (C) 508-868-5673
(E)ashtonyg@gmail.com

Membership - Susan B Ash
40 West Street • Westborough, MA 01581
(H) 508-366-2173 (C) 508-380-4990
(E) tonysueash@gmail.com

Chartered April 29, 1994 Meet: 3rd Wednesday 7:00 PM
At Tatnuck Booksellers- 18 Lyman St, Westborough, MA

DISTRICT 33-A ~ CLUBS & OFFICERS

WESTMINSTER Club # 12015 26 Members

President - Kris Lucander
P. O. Box 846 • Westminster, MA 01473
(H) 978-874-5599 (E) kbasslucander@comcast.net

Secretary - Tom Erickson
58 Whitney Street • Gardner, MA 01440
(H) 978-632-9060 (E) terickson275@gmail.com

Treasurer - Joyce Lucander
261 West Princeton Road • Westminster, MA 01473
(H) 978-874-2918 (E) jlucander@westminster-ma.gov

Membership - Dennis St. Jean
20 Mossman Rd • Westminster, MA 01473
(H) 978-874-2835 (E) dennis.stjean1@verizon.net

Chartered June 22, 1959 Meet: 2nd Wednesday 7:00PM
Westminster Town Halll, 11 South St., Westminster, MA

WINCHENDON Club # 12016 27 Members

President - Deirdre E. Holt
46 Prospect Street • Winchendon, MA 01475
(H) 978-297-2885 (E) deedles41@comcast.net

Secretary - Linda J. Tenney
160 Teel Road • Winchendon, MA 01475
(H) 978-297-2668 (B) 978-297-2280
(E) momma582004@yahoo.com

Treasurer - David P Walsh
85 Converse Drive • Winchendon, MA 01475
(H) 978-297-4233 (C) 978-407-2207
(E) rayadill@comcast.net

Membership - Amanda L Phillips
c/o Winchendon LC • P. O. Box 406 • Winchendon, MA 01475
(H) 978-297-7072 (E) amandaphillips38@comcast.net

Chartered September 18, 1963
Meet: 3rd Tuesday (general) & 1st Tues (BOD) @7:00 p.m. Community Bldg, 108 Ipswich Drive, Winchendon,MA

DISTRICT 33-A ~ CLUBS & OFFICERS

WORCESTER HOST Club # 12017 13 Members

President - Veronica Harthorne
656 Grove Street • Worcester, MA 01605
(C) 508-344-5210 (E) vdharthornern@yahoo.com

Secretary - Paul Tuthill
8-7 Tuckfarm Road - Auburn, MA 01501
(H) 508-832-4621 (B) 508-832-4621
(E) ptuthill@charter.net

Treasurer - Mark Forgues Jr.
3 Leblanc Drive • Millbury, MA 01527
(H) 508-865-2137 (B) 508-754-2308

Membership - Jeffrey Allen
267 Belmont Street • Worcester, MA 01604
(H) 508-304-7408

Chartered July 13, 1922 Meet: 1 & 3rd Tuesday, 6:15PM
Leo's Restaurant, 11 Leo Turo Way, Worcester, MA

Helen Keller: A Chronology

- June 27, 1880: elen Keller born in Tuscumbia, Alabama
- February 1881: Helen becomes deaf and blind
- March 3, 1888: Annie Sullivan arrives in Tuscumbia
- 1900: Helen goes to college at Radcliff
- 1902-1903: Helen writes her book, The Story of My Life
- 1904: Helen graduates from college
- 1924: Helen works for the American Foundation for the Blind
- 1903: Helen takes he first trip abroad, traveling to Europe
- Oct ober 20, 1936: Annie Sullivan dies
- 1957: First production of "The Miracle Worker"
- June 1, 1968: Helen Keller dies

Our Future Lions

About Leos

In October 1967, the board of directors of Lions Clubs International adopted the Leo Club Program as an official program of the association.

The Leo Club Program has continued to grow within the last 50 years. Leos now constitute an international network of over 6,500 clubs in over 140 countries. Community service remains the cornerstone of the program, fostering a lifetime commitment to helping others. Like their Lion counterparts, Leo club members enjoy serving their neighbors and watching positive results unfold.

Leo club members must be between the ages of 12 and 30. Within this age range,
Alpha Leo clubs are designed for young people between 12 and 18 years of age. This track focuses on the individual and social development of teens and preteens.
Omega Leo clubs are tailored for young adults between 18 and 30 years of age. This track focuses on the personal and professional development of young adults.

2018-19 ~ **LEO ADVISORS *(Co-Chairs)***

Elaine Hall *(Lion Joe)*
98 Mendon Street • Blackstone, MA 01504
(H) 508-883-8831 (C) 508-615-2737
(E) efdc1@comcast.net

Robert Wilby *(Nancy)*
11 Tanglewood Road • Paxton, MA 01612
(H) 508-792-4662 (C) 508-414-3781
(E) rwilby@charter.net

ABOUT LEOS

Leo Club Objective~

To provide the youth of the world with an opportunity for development and contribution, individually and collectively, as responsible members of the local, national and international community.

Leo Club Motto~

Leadership **–**

Develop skills as a project organizer, time manager and team leader.

Experience **–**

Learn how teamwork, cooperation and collaboration can bring exciting changes to your community and the world.

Opportunity **–**

Make friends and feel the rewards of community service.

Leo Club History~

Coach Jim Graver started the Leo ball rolling in 1957 and chances are that ball was a baseball. Graver was the baseball coach of the Abington High School in Pennsylvania, USA and an active member of the Glenside Lions Club. With help from his fellow Lion, William Ernst, the first Leo club was charted on December 5, 1957.

As the world's first Leo club, the Abington High School Leo Club created the Leo acronym – Leadership, Equality, Opportunity – and chose their school colors, maroon and gold to serve as the Leo club colors. Later, Equality was changed to Experience.

DISTRICT 33-A LEOS

BLACKSTONE VALLEY TECH LEOS

Sponsored by Mendon Lions Club
Advisors:
Lion Elaine Hall
(H) 508-883-8831 (C) 508-615-2737
(E) efdc1@comcast.net
Peter Cardoza
(C) 617-365-0720
(E) pcardoza@csrfinancial.com
Meet: Every other Thursday, 7:30 AM, School Competition Center

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CHARLTON LEOS CLUB

Chartered March 13, 2017
Sponsored by Charlton Lions Club
Advisor :
Lion Steve Koronis
(E) stevekoronis@charter.net
Lion Lisa Courville
(E) lcourville211@gmail.com
Meet: 1st Wed of each month, Charlton Public Library

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DUDLEY LEOS CLUB

Sponsored by Dudley Lions Club
Advisor:
Nancy Bouchard
(H) 508-987-2323 (C) 508-328-8839
(E) jona78n@aim.com
Meet: Shepherd Hill Regional High School, 1st Wednesday

DISTRICT 33-A LEOS

FITCHBURG COMMUNITY LEO CLUB

Sponsored by Fitchburg Community Lions Club
Advisor:
PCST Denise Andrews
(H) 978-345-5226 (C) 978-227-8450
(E) denise831@comcast.net;
G Stephen Schaff
(H) 978582-4856 (E) gsschaff14@yahoo.com
Meet: Fitchburg Senior Center

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GARDNER LEO CLUB

Sponsored by Gardner Lions Club
Advisors:
Lion Jason and Lion Alyssa Zelasky
(H) 978-730-8005 (C) 508-414-7333
(E) gardnerleo@gmail.com
Meet: Gardner High School, 1st & 3rd Wednesdays

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MONTY TECH LEOS

Sponsored by Fitchburg Community Lions Club
Advisors:
Michelle Salvanelli
(W) 978-345-9200 X 4108
(E) salvanelli_michelle@montytech.net
Beth Jablonski
(E)jablonski_Elizabeth@montytech.net
Lion Advisor:
Lion Stephen Schaff
(E) gsschaff14@yahoo.com
Meet: Every Thursday morning at 7:20

NARRAGANSETT LEO CLUB

Sponsored by Templeton & Phillipston Clubs
Advisor:
Lion Janet Dupuis
Lion Advisor:
Lion Linda Columbus
(H) 978-939-1095
Lion Marilyn Holway
(H) 978-503-2269
(E) mroarlions@gmail.com
Meet: Narragansett HS, Time/Day: TBA

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TAHANTO LEO CLUB

Sponsored by Boylston Lions Club
Advisors:
Tricia May
(C) 508-789-0901
(E) tmaynorthstr@aol.com
Meet: Tahanto Regional Middle High School, Boylston,
Monthly during school year

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WACHUSETT REGIONAL HIGH SCHOOL LEOS

Sponsored by Paxton Lions Club
Advisor:
Lion Bob Wilby
(H) 508-792-4662 (E) rwilby@charter.net
Meet: Every Tuesday @ 2:10 PM at the school

District 34-A Calendar

October 2018

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
1	2	3	4	5	6	7
8 Millbury Columbus Day	9	10 Mendon	11	12	13	14
15	16	17	18 On Road BOD - Dist. S Adria Rest. E. Bridgewater	19	20	21
22 Council BOD Double Tree, Milford	23 Boston Children's Hospital Visit	24 Hubbardston	25	26 Petersham	27 Boston Vision Walk	28
29	30	31 Halloween				

November 2018

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
			1 Webster	2	3	4 Cabinet Meeting 2pm Fitchburg Sr Ctr >Daylight Sav Ends
5 Oxford	6	7 Paxton	8	9	10 Leo's Clean Up Day At Clara Barton	11 Veterans Day
12	13	14 Leicester	15 Eye Research BOD Crystal Rm, Milford	16	17	18
19	20	21	22 Thanksgiving Day	23	24	25
26 Council BOD Double Tree, Milford	27	28	29 *Advisory Meeting Leicester Sr Ctr	30		*Region 2 Clubs responsible for Raffle Items*

December 2018

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					1	2
3 **Chanukah begins**	4	5	6	7	8	9 **Council Holiday Party TBD**
10 **Chanukah ends**	11	12	13	14	15	16
17	18	19 **Leominster**	20 **Barre**	21	22	23
24	25 **Christmas**	26	27	28	29	30
31						

January 2019

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	1 Happy New Year!	2	3	4	5	6
7	8	9	10	11 Dist. S Midwinter	12 Dist. S Midwinter	13 Dist. S Midwinter
14	15	16	17	18	19	20
21 Martin Luther King Day	22	23	24	25 Dist. Y Midwinter	26 Dist. Y Midwinter	27 Dist. Y Midwinter
28	29	30	31 *Advisory Meeting Leicester Sr Ctr			*Region 3 clubs responsible for raffle items

February 2019

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				1 Dist. N Midwinter	2 Dist. N Midwinter	3 Dist. N Midwinter
4	5 Gardner	6	7	8 Dist. A Midwinter	9 Dist. A Midwinter	10 Dist. A Midwinter
11	12	13	14 Valentine's Day	15 Dist. K Midwinter	16 Dist. K Midwinter	17 Dist. K Midwinter
18 Presidents' Day	19	20	21	22	23	24 Cabinet Meeting 2pm Fitchburg Sr Ctr
25	26	27	28			

March 2019

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				1	2	3
4	5 **Ware**	6	7	8	9	10 Daylight Sav Begins
11	12	13	14	15	16	17 St Patrick's Day
18	19 **West Boylston**	20 **Uxbridge**	21	22	23	24
25	26	27	28 **Boylston** **On the Road BOD** **Dist. A Crystal Rm** **Milford**	29	30	31

April 2019

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
1	2	3	4	5	6	7
8 **Council BOD** **Double Tree, Milford**	9	10	11 **Tufts Visitation Info - TBA**	12	13	14 **Cabinet Meeting** **Place: TBA**
15	16	17	18 **On the Road BOD** **Dist. K – Location TBD**	19 Good Friday	20	21 Easter
22	23	24 ***Advisory Meeting** **Leicester Sr Ctr**	25	26	27	28
29	30					**Region 4 clubs responsible for raffle items*

May 2019

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
		1	2	3 MA Lions State Convention	4 MA Lions State Convention	5 MA Lions State Convention
6	7	8	9	10	11	12
13 Mother's Day	14	15	16 On the Road BOD Dist. Y Blue Bonnet Diner -Northampton	17	18	19
20	21	22	23 Joslin Diabetes Center – Info TBA	24	25	26
27 Memorial Day	28	29	30	31		

June 2019

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17 Father's Day	18	19	20	21	22	23
24 **Council BOD Double Tree, Milford**	25	26	27	28	29	30

2019

January

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March

Su	Mo	Tu	We	Th	Fr	Sa
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

April

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June

Su	Mo	Tu	We	Th	Fr	Sa
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

July

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

NOTES

COMMITTED TO SERVICE

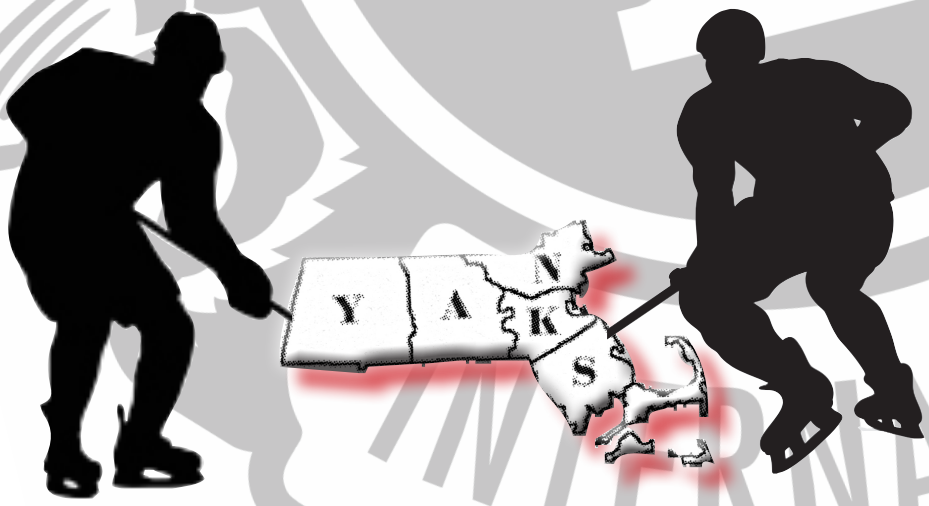
Cynthia Mainini

for
2nd Vice District
Governor

MD 33 - 2018-2019 District Governors

l to r: DG Stephen Karch - Dist. Y, DG Frank Bertolino - Dist. N, DG Debbie Hayes - Dist. K, DG Kathy Salem - Dist. S and DG Tim DeVault - Dist A.

Together...

MASSACHUSETTS Lions are:

"Facing Off Against Blindness"