

# **LIONS YOUNG AMBASSADORS OF THE 21ST CENTURY AWARD**

July 2022

Dear Fellow Lions and Leos,

In 2008, at the request of Lions International, District 33-A initiated the Lions Young Ambassador of the 21<sup>st</sup> Century award. We were extremely pleased with the response and quite astonished with the outstanding accomplishments of the applicants.

This is not a lot of work for your Club. This year the form has been put on the District 33-A website, you will find it under Young Ambassador. Please download the form, read the requirements, noting the deadlines, and offer this opportunity to your local High School. The award will be presented to the winning candidate at the Mid-Winter Saturday luncheon.

Enclosed is the criterion for this year's sponsorship

- No Chairperson required.
- No Club judges or judging required.
- No composing instructions or filling out applications.
- **No fee is required.**

## **THE ONLY REQUIREMENTS OF YOUR CLUB ARE AS FOLLOWS:**

1. Provide the enclosed instructions and application form to the High School in your community.
2. Present your candidate with a suitable cash award for being chosen as a Lions Young Ambassador of the 21<sup>st</sup> Century.
3. Forward the completed application no later than **Friday, December, 23, 2022.**
4. If your candidate is selected as the "Young Ambassador of the 21<sup>st</sup> Century" the Mid-Winter Conference Committee will be responsible for providing the candidate's meal expense at the Conference. Your club will be responsible for providing the meal expense for his/her parent(s)/guardian(s) during the Saturday noon luncheon at the Mid-Winter conference on **Saturday, February 18, 2023.** Any one else that wishes to attend the ceremony will be welcome at their own expense.

### **BENEFITS FOR YOUTH**

- Encourages them to seek experience in community involvement and leadership.
- Increases awareness of community service opportunities and organizations.
- Recognizes the value of their achievements.

### **BENEFITS FOR LIONS**

- Furthers the Lions motto, "We Serve" by encouraging young people to pursue community service involvement.
- Renews Lions member's enthusiasm and commitment to youth and service, through exposure to committed, enthusiastic young leaders.
- Strengthens public awareness of Lions and their youth and service initiatives.
- Introduces young people to future service and leadership opportunities

## LIONS YOUNG AMBASSADORS OF THE 21<sup>ST</sup> CENTURY

1. Present the school with the applications. Ask if they will choose the finalist.  
If not, have the applications submitted to your club with ample time to go over the applications and choose a winner.
2. The school's deadline is Friday, December 16, 2022.
3. Send in your club's finalist application to this committee on or before Friday, December 23, 2022 to:  

PDG Robert Meunier, Chairperson  
Lions Young Ambassadors Award  
551 Lebanon Hill Rd.  
Southbridge, MA 01550-3911  
email: rlmdfm@verizon.net
4. Your club's involvement is completed unless your candidate is declared a winner.

The judging will proceed as follows:

- The committee will make copies of the applications and submit them to the 1st and 2nd Vice-District Governors and Committee Chairperson for their vote.
- 1st and 2nd Vice-District Governors and Committee Chairperson will score the applications according to the criteria provided by International.
- The scored applications will be sent back to the Committee Chairperson. Deadline is Friday, January 13, 2023.
- The Committee Chairperson will then calculate the scores and the winner will be chosen.
- The Committee Chairperson will then notify the Club whose applicant has won the award. This will include notifying the clubs whose candidate did not win.

The Young Ambassador of the 21<sup>st</sup> Century Award will be presented at the Lions Mid-Winter Conference Saturday noon luncheon on February 18, 2023. The winner will be presented with a plaque and a cash award.

If the winning applicant is from your club the Mid-Winter Conference Committee will be responsible for providing the winning student's meal expense at the Conference. Your club will be responsible for providing the meal expenses for his/her parent(s) /guardian(s). Any one else that wishes to attend the ceremony will be welcome at their expense.



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In the past three years, how many total hours did you spend on community service activities, projects, and events?

**Estimated Number of Hours** \_\_\_\_\_

Describe how you demonstrated leadership skills and showed initiative for two to three major community service activities, projects or events during the past three (3) years. **Use additional pages if necessary.**

What specific results were achieved through your community service? (i.e., number of people served, goals reached, services created, funds raised, etc.)

Explain what you have learned and how you have benefited by being involved in community service.

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**LEADERSHIP ACCOMPLISHMENTS (25 Points)**

List the leadership roles you have filled in the past three (3) years.

Dates	Leadership Role	Organization/Group

Explain what your leadership has accomplished for yourself and for the organizations/groups you helped lead.

**LIONS YOUNG AMBASSADORS OF THE 21<sup>ST</sup> CENTURY AWARD PROGRAM**  
**APPLICATION FORM (page 3)**

**SCHOLASTIC ACHIEVEMENTS (25 Points)**

Please attach a copy of a school transcript that reflects courses completed and grades achieved over the past three (3) years.

List any honors, awards or scholarships you have received as a result of your scholastic achievement.

Date	Honor, Award or Scholarship	Honor/Award/Scholarship Criteria

**INSTRUCTIONS FOR LIONS CLUB**

After selecting your Young Ambassadors of the 21<sup>st</sup> Century Award candidate, have your club President fill in the information requested below and forward the completed application form **on or before December 23, 2022**, to the District Ambassadors Award Committee.

Club President

Name of Club

Address

Telephone

Fax

E-Mail Address

**Mail your application to: PDG Robert Meunier, Chairperson**

Lions Young Ambassadors Award  
551 Lebanon Hill Rd.  
Southbridge, MA 01550

**DEADLINE December 23, 2022**