

**INTERNATIONAL ASSOCIATION OF LIONS CLUBS**

**DISTRICT 33-A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.**

**JOSEPH R. PROTANO FOUNDERS AWARD**

This award is presented annually at the District 33-A Mid-Winter Conference in February, if a qualified recipient is approved by the Sight & Hearing Fund Committee.

NAME OF NOMINEE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**NOMINEE INFORMATION (PLEASE ATTACH A RESUME AND ANY OTHER ADDITIONAL DOCUMENTATION)**

**HOW HAS THIS INDIVIDUAL OR LION GONE ABOVE AND BEYOND THE CALL OF DUTY AND SPECIFICALLY DEMONSTRATED AN ABILITY TO FURTHER THE BETTERMENT OR CURE OF THOSE INDIVIDUALS WHO ARE AFFLICTED WITH SIGHT OR HEARING RELATED DISABILITIES?**

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SUBMITTED BY: \_\_\_\_\_ (LIONS) \_\_\_ (LEO) \_\_\_ CLUB

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_

**NOMINATIONS MUST BE RECEIVED BY DECEMBER 1<sup>ST</sup> PRIOR TO THE NEXT MID-WINTER CONFERENCE.**

**MAIL TO: PCC/PDG ROBERT MEUNIER, 551 LEBANON HILL RD., SOUTHBRIDGE, MA. 01550 OR**

**EMAIL TO: [rlmdfm@verizon.net](mailto:rlmdfm@verizon.net)**

# **JOSEPH R. PROTANO FOUNDERS AWARD**

THE JOSEPH R. PROTANO FOUNDERS AWARD WAS ESTABLISHED IN THE YEAR 2000 WHEN SIGHT & HEARING FUND PRESIDENT PDG JOE LAMBERT AND PAST PRESIDENT PDG BOB MEUNIER WERE ASSIGNED THE TASK BY THE BOARD OF DIRECTORS OF DEVELOPING AN AWARD TO HONOR THE MEMORY OF THE FOUNDER AND PAST PRESIDENT OF THE DISTRICT 33A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC.

THE JOSEPH R. PROTANO FOUNDERS AWARD CAN BE PRESENTED TO ANY LION OR INDIVIDUAL WHO HAS GONE ABOVE AND BEYOND THE CALL OF DUTY AND SPECIFICALLY DEMONSTRATED AN ABILITY TO FURTHER THE BETTERMENT OR CURE OF THOSE INDIVIDUALS WHO ARE AFFLICTED WITH SIGHT OR HEARING RELATED DISABILITIES.

THE FIRST AWARD WAS PRESENTED TO TILLIE PROTANO IN FEBRUARY 2001 AT THE MID-WINTER CONFERENCE IN MEMORY OF HER LATE HUSBAND PDG JOSEPH R. PROTANO.

THE AWARD WILL BE PRESENTED ANNUALLY BY THE DISTRICT 33A SIGHT & HEARING CONSERVATION & TREATMENT FUND, INC. AT THE MID-WINTER CONFERENCE IN FEBRUARY, IF A QUALIFIED RECIPIENT IS APPROVED BY THE SIGHT & HEARING FUND COMMITTEE.

A RESUME ALONG WITH ANY OTHER PERTINENT INFORMATION OR DOCUMENTATION IS REQUIRED BY THE COMMITTEE FOR REVIEW.

**NOMINATIONS MUST BE RECEIVED BY DECEMBER 1<sup>ST</sup> PRIOR TO THE NEXT MID-WINTER CONFERENCE.**

**MAIL COMPLETED RESUME AND DOCUMENTATION TO: PCC/PDG ROBERT MEUNIER, 551 LEBANON HILL RD., SOUTHBRIDGE, MA. 01550 OR EMAIL TO [rlmdfm@verizon.net](mailto:rlmdfm@verizon.net)**

**FORMS ARE AVAILABLE ONLINE AT THE DISTRICT 33-A WEBSITE AT: [www.lionsdist33a.org](http://www.lionsdist33a.org)**