

Dear Club President;

Our annual Mid-Winter Conference for District 33-A will be held on Feb. 7,8,9 2020. This year the conference will be held at the Doubletree by Hilton, Leominster, Ma. They are located at 99 Erdman Way, Leominster, Ma. 01453.

**Sales/Information Tables** will be set up on Sat. Feb.8<sup>th</sup>, from 8:30am to 3:00pm in the first-floor hallway outside of banquet rooms. If you wish to hold a raffle it must be done in the sales/information area at your designated table. The exception to this is for the DG and VDG's who may also sell raffle tickets in their Campaign Rooms. This policy was put in place several years ago due to growing requests from clubs.

Please note that each person working at the sales/information booth must be either a registered attendant at the conference or pay the registration fee of \$5.00 at the Registration table in the lobby.

**To reserve a table, please contact me by Jan. 27, 2020.** I can be reached at:

Lion Curt Jameson

P.O. Box 142

Monson Ma. 01057

[jamesonenterprises@hotmail.com](mailto:jamesonenterprises@hotmail.com)

***Please be sure to note the following in your request for space;***

- 1] does your space need more than ½ Of the banquet table for your display? If so, how many linear feet of table space does your display require and what layout should they be in.
- 2] Do you need electricity? Please bring your own extension cords/power strips
- 3] Do you need floor space? Example: demonstration space for assistance dog

**Please note if you are responding by Email please put Sales/information Table in Subject Line.**

As usual, we will be **displaying the club banners** in the Banquet Hall for the weekend. If you would like to have your club banner displayed, please bring it to the registration table on Friday by 4pm. It is your Club's responsibility to pick up the banner up in the Banquet Hall either on Saturday night or Sunday morning.

This year the theme for the weekend is "Alice in Wonderland". So, wear your best costumes on Friday night and join us for some entertainment along with music, dancing and friendships!!!

We will also be collecting eyeglasses. If you plan on dropping them off, then we must have them before 4PM on Saturday. Please pack them in boxes, approximately 18" L x 12" W x 9"H

***\*NO plastic bags please, they cannot be stacked and will get crushed during shipping.\****

***If you have any questions, please feel free to email me.***

Curt Jameson, Zone Chair - Mid Winter Arrangements Committee