

## LIONS YOUNG AMBASSADORS OF THE 21<sup>ST</sup> CENTURY

1. Present the school with the applications. Ask if they will choose the finalist.  
If not, have the applications submitted to your club with ample time to go over the applications and choose a winner.
2. The school's deadline is Friday, December 17, 2021.
3. Send in your club's finalist application to this committee on or before Friday, December 24, 2021 to:  

PDG Babe Mainini, Chairperson  
Lions Young Ambassadors Award  
5 Bandy Lane  
Milford, Ma. 01757-2343
4. Your club's involvement is completed unless your candidate is declared a winner.

The judging will proceed as follows:

- The committee will make copies of the applications and submit them to the Region Chairmen for their vote.
- The Region Chairmen will score the applications according to the criteria provided by International.
- The scored applications will be sent back to the Committee. Deadline is Saturday, January 15, 2022.
- The committee will then calculate the scores and the winner will be chosen.
- The Committee Chairperson will then notify the Club whose applicant has won the award. This will include notifying the clubs whose candidate did not win.

The Young Ambassador of the 21<sup>st</sup> Century Award will be presented at the Lions Mid-Winter Conference Saturday noon luncheon on February 19, 2022. The winner will be presented with a plaque and a cash award.

If the winning applicant is from your club you will be responsible for the meals of the student and his/her parent/guardian. Any one else that wishes to attend the ceremony will be welcome at their expense.

Sincerely,  
PDG Babe Mainini  
Chairperson

**LIONS YOUNG AMBASSADORS OF THE 21<sup>ST</sup> CENTURY AWARD PROGRAM**  
**APPLICATION FORM**

**Candidate Information**

\_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

Male  Female

( ) / /  
Area Code Telephone E-Mail Address Date of Birth

**Agreement**

We certify that all information contained in this application is true and factual. We also agree that if selected as a candidate for the Young Ambassadors of the 21<sup>st</sup> Century Award, he or she will attend and participate in the District 33-A Lions Mid-Winter Awards Luncheon on Saturday, February 19 2022, and accept the authority and direction of the Lions Club representatives and event organizers.

\_\_\_\_\_  
Applicant's Signature Date

\_\_\_\_\_  
Parent/Guardian Signature Date

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**COMMUNITY SERVICE (50 Points) Note: Use additional pages if necessary.**

List specific community service activities, projects/events in which you have been involved during the past three (3) years. **Please include documentation of community service involvement, i.e., newspaper articles, awards, etc.**

Activity/Project/Event	People/Institution that benefited from service	Estimated hours of service

In the past three years, how many total hours did you spend on community service activities, projects, and events?

**Estimated Number of Hours** \_\_\_\_\_

Describe how you demonstrated leadership skills and showed initiative for two to three major community service activities, projects or events during the past three (3) years. **Use additional pages if necessary.**



**What specific results were achieved through your community service? (i.e., number of people served, goals reached, services created, funds raised, etc.)**

**Explain what you have learned and how you have benefited by being involved in community service.**

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**LEADERSHIP ACCOMPLISHMENTS (25 Points)**

**List the leadership roles you have filled in the past three (3) years.**

<b>Dates</b>	<b>Leadership Role</b>	<b>Organization/Group</b>

**Explain what your leadership has accomplished for yourself and for the organizations/groups you helped lead.**

**LIONS YOUNG AMBASSADORS OF THE 21<sup>ST</sup> CENTURY AWARD PROGRAM**  
**APPLICATION FORM (page 3)**

**SCHOLASTIC ACHIEVEMENTS (25 Points)**

Please attach a copy of a school transcript that reflects courses completed and grades achieved over the past three (3) years.

List any honors, awards or scholarships you have received as a result of your scholastic achievement.

Date	Honor, Award or Scholarship	Honor/Award/Scholarship Criteria

**INSTRUCTIONS FOR LIONS CLUB**

After selecting your Young Ambassadors of the 21<sup>st</sup> Century Award candidate, have your club President fill in the information requested below and forward the completed application form **on or before December 24, 2021**, to the District Ambassadors Award Committee.

Club President

Name of Club

Address

Telephone

Fax

E-Mail Address

**Mail your application to: PDG Babe Mainini, Chairperson  
Lions Young Ambassadors Award  
5 Bandy Lane  
Milford, Ma. 01757-2343**

**DEADLINE December 24, 2021**